

ends to Mrs. J. W. Mundy
be pleased to hear that she
making a satisfactory recovery
Massachusetts General
ring the holiday season, Jane
Ronald Valentine of Reservoir
rd., enjoyed the skiing at Mt.
Lodge in Plymouth, N.H.

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The ANDOVER TOWNSMAN

Andover's Own Newspaper Since 1887

VOLUME 77 NUMBER 17

ANDOVER, MASSACHUSETTS, JANUARY 23, 1964

PRICE 10 CENTS

NEW ENGLAND WEEKLY PRESS ASSOCIATION

Annual Newspaper Contest Award

GENERAL EXCELLENCE AWARD

FIRST PLACE
ANDOVER TOWNSMAN



Association Manager

Circulation Class

1963

THIS IS THE AWARD for general excellence, presented to the Andover Townsman, at the winter meeting of the New England Weekly Newspaper Association. Nieman Fellows at Harvard University judged the Townsman to be the best newspaper in its class, based on content, typography, printing and many other professional criteria.

Townsman Received 4 Awards in "Better Newspaper" Contest

"First - General Excellence - the Andover Townsman".

That's the coveted award presented to the Townsman last week-end, during the winter meeting of the New England Weekly Newspaper Association.

The Townsman also won three other prizes during the annual Better Newspaper contest.

But the General Excellence award - judged by the Nieman Fellows at Harvard University -

is the toughest and the most sought-after of all the prizes given during the competition.

Judged by five circulation groupings, the winning newspapers are held up by the judges as being the best newspapers in the contest. The Nieman Fellows are professional newspapermen, who

are taking a year's leave of absence from their positions to study at Harvard. They annually read and judge the NEWPA contests in the area of editorial content and generally excellent typography, advertising display and printing.

Other Prizes

The three prizes won by the Townsman - to bring the 1963 contest total up to four - were:

Best editorial page, class one - third.
Best self-promotional advertisement - honorable mention.
Best spot news photo - honorable mention.

The editorial page classification (Continued on Page 16)

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2well St. Andover, Mass.

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Centrally located Colonial Ranch on exquisite lot . . . \$33,000
Academy area, 6-room custom-built Ranch . . . \$28,000
West Andover, New Tri-level home . . . \$27,900

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Sales & Service

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Boosted Town Budget Now Being Studied

\$700,000 In Special Articles

Money requests totalling over \$700,000 are contained in special articles in the town meeting warrant.

These, and major zoning items, appear to be the highlights of the annual document.

Major spending articles proposed in the warrant include:

Rogers Brook, second stage, \$150,000.

Surface water drainage projects, \$128,210. Work would be done on North st., Porter rd., Hidden rd., Beacon st., Osgood st., Holt rd. and Highland rd.

Regular annual water improvements, \$94,900. Streets where work will be done are Bellevue rd., Haggett's Pond rd., Old County and Rattlesnake Hill rds., part of Salem st.; culverts at Haggett's Pond rd. and Wood Hill rd., chlorinator, Bancroft and Prospect Hill reservoirs.

(Continued on Page 14)

The Selectmen started last night - and the Finance Committee begins tonight - the annual budget examination and review.

Town Manager Thomas E. Duff is presenting a town government budget total of \$2,387,878.50 - showing marked increases over a year ago.

The town is also faced with a School Department budget tentatively set at \$2,100,188.

Special articles in the warrant ask for another \$700,000 in appropriations.

The total of all requests, budgetary and in articles - and they are just requests until approved or rejected by the Finance Committee - is \$5,188,066.50.

Town Budget Outlined

Mr. Duff stressed his opinion that some items now in the budget will be deleted - and that possibly some others will be added - before a final figure is reached. But he felt that the eventual total will be less than the one presented now.

He listed several major expenditures, carried in the budget,

(Continued on Page Eight)

PA Sponsors New Program

Headmaster John M. Kemper of Phillips Academy has announced that the school will open a new educational program in Barcelona, Spain, next September.

This program will offer a complete 11th grade course of study with special emphasis on the study of Spanish language and culture, and will be known as the "School-boys Abroad Program". To be eligible, boys must have good grades in all subjects; a minimum of two years of Spanish, and the maturity, personality, and good manners which are requisite for American students representing this country abroad.

It is the purpose of "School-boys Abroad" to offer a fine opportunity to achieve complete fluency in Spanish, a good understanding of another people and their culture, and some familiarity with the culture and geography of Western Europe. This is to be gained without loss of U.S. school credits, while following a sound, traditional

(Continued on Page 14)

Reception Sunday For Rev. Johnson



REV. W. CARTER JOHNSON

The Rev. W. Carter Johnson, pastor of the Baptist Church, will be tendered a farewell reception by members of the Church Sunday, at 4 o'clock in the vestry.

Mr. Johnson announced from the pulpit some weeks ago that he would

(Continued on Page Eight)

Painting Improvements Exterior & Interior Painting Paperhanging

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Guesswork isn't very smart when it comes to taking medicine. Let your Doctor, with his experience and wisdom, decide what's needed. Then bring your prescription to our skilled pharmacists for prompt and precise compounding - at uniformly fair prices at all times.



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CO-OP Improved Detergent Does Not Pollute Water

Clean, pure water is a necessity in every community. In order to help prevent the pollution of water by detergents that do not dissolve, the CO-OPERATIVE has

introduced a bio-degradable detergent that it guarantees will "decompose to leave no harmful residue in septic tanks, sewage systems or in the water supply."

This product, under the name CO-OP CONTROLLED SUDS is now on sale in 25 lb. sizes and soon will also be available in 10 lb. sizes.

Come in this week-end and have our demonstrator explain to you the uses and advantages of this safer and better detergent.

CO-OP Alert To Scientific Advances

STEAK SALE

SAVE 24c!
NEW YORK
SIRLOIN
lb 95c

SAVE 30c!
SHORT CUT
RUMP
lb 1.49

SAVE 12c - READY TO EAT
DAISY ROLLS lb 67c

SAVE 10c - DANISH CHAMP
CANNED BACON lb 63c

SAVE 10c - NEPCO
PASTROMI PKG 49c

SAVE 10c - NEPCO EXTRA MILD
FRANKFORTS lb 59c

JUICY
CALIFORNIA
D'ANJOU
PEARS

6 for 39c

CLEANED & WASHED
CRISP SPINACH
2 CELLO
PACKAGES 45c

LONG & SLENDER
CARROTS 2 LGE PKGS 25c

BETTY CROCKER CAKE MIXES
DEVIL'S FOOD - YELLOW -
WHITE - MARBLE
SPICE APPLE OR
DARK CHOCOLATE FUDGE 3 for 79c

BETTY CROCKER - 23 OZ
BROWNIE MIX 3 for 1.00

PRINCE
SPAGHETTI OR
ELBOW MACARONI
2 1 lb Pkgs 39c

PRINCE
SPAGHETTI SAUCES
3 PTS 1.00
NEW PRINCE CHEDDAR
CHEESE SAUCE 3 PTS 1.00

GOLD MEDAL FLOUR 5 lbs. 49c

OPEN 'TIL 9 THURSDAY AND FRIDAY

CO-OP
SUPER-MARKET • 68 MAIN ST

2 Courses For Home Owners

Two evening courses in ornamental horticulture will soon be offered at the Essex Agricultural & Technical Institute in Danvers, for present and future home owners interested in landscape beautification and home grounds improvement.

The subject matter covered in course No. one will be quite general emphasizing through lectures and demonstrations such information as is relative to practices which will promote beautiful home ground settings and insure healthy luxuriant grass and other plant materials.

The second course, No. two, is designed to provide home owners with economical and practical landscape plans of their properties. Those who are enrolled in this course will be given instruction in how to draw landscape plans and to select and establish proper trees, shrubs, and flowering plants for their particular requirements. This course in landscape design will also include instruction in standard cultural practices necessary for proper grounds maintenance. That phase of the course which involves design will not require artistic ability. However, there will be work which must be completed at home.

Each course will be conducted one night each week for a period of three months, and will start in early February. Enrollment in each course is limited and those interested should apply promptly by telephone or writing to Miss Hilda M. Fitzgerald, Essex Agri-

cultural and Technical Institute, Danvers. The choice of course should be indicated.

Paul Herbert Is Candidate



J. PAUL HERBERT

J. Paul Herbert has announced his candidacy for the one-year term on the Board of Selectmen.

He was born in Oxford, and attended public schools in Oxford and in Mystic, Conn. After military service in World War II, he attended Marietta College in Ohio, where he majored in Economics and Business Administration. He was elected to Phi Beta Kappa and received his AB degree Magna Cum Laude in 1949.

He and his wife, Faith, served as a man-and-wife team at a U. S. Weather Bureau station in a remote Eskimo village in Alaska for the next two years. He was then employed as a civilian contracting officer, negotiating contracts for electronic equipment for the U. S. Air Force at Rome, N.Y., for the next five years.

In 1957, he joined the management of Craig Systems Inc., in Lawrence, and is presently employed there as director of contract administration.

The Herberts have four children, and have lived at 13 Rennie dr. in West Andover for the past four years.

REALTY TRANSFERS

Raymond G. Reed et ux to Mary E. Rabenius, Dascomb rd. Helen M. Sughrue to George E. Heseltine et ux, Argyle st., "Shawheen Village".

C. Lincoln Giles et ux to Daniel E. Hogan Jr., Main st.

John F. McGinty to John F. McGinty et ux, Cheever cir.

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SANITARY**

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4 EXPERT BARBERS

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Shown: Fri thru Sun evens at 9:20 (out 11:05); Mats Sat and Sun at 3:35 (out 5:20).

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George C. Scott Dana Wynter

Shown: Fri thru Sun evens at 7:35; Mats Sat and Sun at 1:50.

STARTS WED., JAN 29th

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BEST PICTURE OF THE YEAR!

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ADULTS - EVES 1.25; MAT 90c
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Established 1887

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Price 10¢ per Copy \$5.00 per Year

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Editor David E. Young

Business &

Adv. Mgr. Raymond B. DeFries

NATIONAL EDITORIAL

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Mrs. Sarah Lewis

Ballardvale Tel. 475-3187

Miss Joan Haggerty

Andover Center Tel. 475-0390

Mrs. Lester Newill

South Andover Tel. 475-2550

Mrs. Emory Westcott

Shawsheen Tel. 475-1943

Assigned For Pilot's Training



LT. JOHN K. BUTLER JR.

John K. Butler Jr. of Andover has been commissioned a second lieutenant in the United States Air Force, upon graduation from Officer Training School.

Lt. Butler was selected for the training course through competitive examinations with other college graduates. He is being reassigned to Webb AFB in Texas for pilot training.

The lieutenant, a graduate of Phillips Academy, holds a Bachelor of Science degree from Brown University, Providence, R.I.

He is the son of Mr. and Mrs. J. Kenrick Butler, 1 Stinson rd.

School Menu

The public school menu for next week follows:

Monday - pork with brown gravy, spicy apple sauce, hot buttered rice, green peas, wheat bread, butter, pudding, milk.

Tuesday - elementary - fruit juice, hamburger on buttered roll, ketchup, kernel corn, potato chips, fruit hermits, milk, high and juicy high - substitute cubed steak.

Wednesday - Ravioli with meat, buttered green beans, Vienna bread, and butter, peanut butter cookies, milk.

Thursday - baked meat loaf, brown gravy, mashed potatoes, sliced carrots, bread and butter, fruit jello, milk.

Friday - pizza with tomato sauce, cheese, cabbage and carrot salad, potato chips, frosted plantain cake, milk.

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Vale Bible Club Sponsors Session



BLAIR RICHARDSON

A Ballardvale teen-age Bible Club will present an evening session with Blair Richardson, middleweight boxing champion of Canada, Friday, Jan. 24, at seven p.m.

"The Bible Belting Baptist" a title which was given to Richardson during his coast to coast television encounter with New York's Joey Archer from Madison Square Garden.

The program will be held at the Salem Street Primitive Methodist Church in Lawrence. Richardson will relate his religious experiences and show the motion picture, "The Life of a Boxer". The film presents the three phases of Richardson's life - boxer, college student, and preacher. The program is open to all and there is no charge for admission.

The evening is sponsored by the Word of Life Bible Club, a group of teens who meet Monday evenings at seven p.m. at the home of Mrs. Joseph M. Clementi, River st., Ballardvale.

Pumping Station Bids Received

Bids on the purchase and installation of equipment in the sewer pumping station on Riverina rd. were received Monday.

Low bidder was R. W. Jones Electrical Co. Inc., Shawsheen, \$64,980.

In all, five bids were received. All were far less than the estimated maximum cost of \$120,000. The town's consulting engineers, Carl Dresser and McKee, guaranteed that the bids would come in less than the estimate.

The four other bidders were R. H. White Construction Co., Inc., Auburn, \$69,190; Mass. Northern Construction Group, Lawrence, \$75,000; Crognale Construction Co., Roslindale, \$92,000; Tim McCarthy, Beverly, \$95,721.

All bids have been taken under advisement, according to Town Manager Thomas E. Duff.

Receipt of the bids indicates that there will be no last-minute road blocks in the way of completing the accelerated sewer program, according to local officials.

The federal agency is waiting to approve the contract for the pumping station, prior to giving its final written approval to the entire project. The Selectmen were aware of the possibility that this might somehow not occur and had discussed whether they could commit the town to an arrangement without the final guarantee of federal participation.

This week's bids, according to officials, are the final requisites to federal participation.

Sometimes a workman loses his job on account of illness—the boss gets sick of him.

W. R. H.

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Sometimes a workman loses his job on account of illness—the boss gets sick of him.

Christ Church Honored Mr. & Mrs. M. J. Ruhl

Mr. and Mrs. Malcolm J. Ruhl were honored at the 128th annual meeting of the Parish of Christ Church in Andover Monday, when they were given the annual award of "Couple of the Year."

Mr. Ruhl is treasurer of the Parish and Mrs. Ruhl is a member of the Altar Guild. Both have been active in the affairs of the Parish for a long time.

The meeting opened with a service of Evening Prayer. The meeting was called to order by the rector, the Rev. J. Edison Pike, who then gave his annual Report, in which he commented on the tremendous growth in the Parish, both in number and in its spiritual life and parish program. He also said, "The Christian Church, if it is to influence the world, must re-examine its own life and faith. Much of our theology, our world view, our ways of worship and organization are either antiquated or out of keeping with the world in which we live. When we are faced by questions concerning what we believe and how these beliefs matter in the affairs of men, we are sometimes hard put."

The annual meeting elected Phillips B. Marsden Jr. as Church Warden for a two-year term. Charles B. Cottrell was re-elected Parish clerk; Malcolm J. Ruhl, re-elected Parish treasurer and

Gardner R. Shaw was re-elected assistant treasurer. Philip K. Allen, Jerome E. Andrews Jr. and Mrs. David Darling were elected Vestrymen for three years.

Wallace E. Brimer and William W. Rhoads were re-elected trustees of Christ Church Cemetery. Mr. Rhoads told of the extensive tree planting which has taken place in the Cemetery during the past year. The elected delegates to the Diocesan Convention are Phillips B. Marsden Jr., Donald G. Thompson and John H. Fenton. The delegates to the Archdeaconry Convention are Mr. and Mrs. Charles A. Caldwell and Mrs. William G. Thompson. Mrs. T.R.D. Collins and Charles B. Cottrell are the representatives to the Andover Council of Churches.

The Long Range Planning Committee presented a suggested plan for adding new Church School facilities. This plan was presented by Harry Loebel, vice chairman, Robert J. Johnson, C. Carleton Kimball and Mrs. James D. Wilson. It was decided to take action on this building plan at a special Parish meeting Feb. 24.

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Bring your friends, family or other guests and enjoy coffee with us. We look forward to seeing you.

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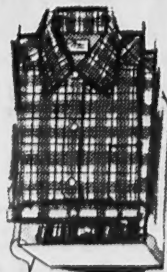
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VALUES 6.49

MEN'S

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DRESS SHIRTS

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2.49 2 for 4.89



MEN'S REG. 3.95

WELLCO
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CHILDREN'S REG. 2.95
CORDUROY
SLIPPERS 1.99

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13 MAIN ST.

475-0078



Heart Drive In February

The annual Heart drive, sponsored by the Essex North Chapter, Mass. Heart Association, will be held here Feb. 23, with a door-to-door solicitation.

Arthur W. Spirdone will serve as coordinator for the drive locally. He has been active in fund raising capacities for the Heart Fund previously and was the recipient of the "Great Heart" award. President of the county chapter is Dr. William R. O'Reilly of Andover.

Local women active in the fund raising effort here will be Mrs. O'Reilly, Mrs. Harriet Eastman, Mrs. Thomas Myers, Mrs. Vida Marjerson, Mrs. Margaret Berger and Mrs. Gilbert Barrett.

FAREWELL PARTY HELD LOCALLY

The home of Mr. and Mrs. Harry Mellett of Lowell st., was the scene of a farewell party in honor of Lt. Col. and Mrs. Earl Mellett, U.S. Army Engineers, who will shortly leave for duty in Okinawa.

Others present were Mr. and Mrs. Harry Mellett Sr. of Manchester, N. H. Dinner was served by Mrs. Mellett.

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ANDOVER NEW ON THE MARKET

This dream house will appeal to a couple or a small family. It is in perfect condition and has all the charm that belongs to a house over a 100 years old.

There is a living room, dining room, modern kitchen and lovely square room that can be an extra bedroom or den. The up-stairs with beautiful random width floors has two bedrooms, a small one, bath, and plenty of storage. All this and a garage within a short distance of the center.

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ANDOVER

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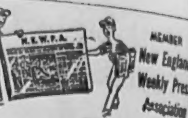
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David E. Young

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Ballardvale Tel. 475-3187
Miss Joan Haggerty
Andover Center Tel. 475-0308
Mrs. Lester Newill
Andover Tel. 475-2338
Mrs. Emory Wescott
Andover Tel. 475-1943

igned For t's Training



JOHN K. BUTLER JR.

K. Butler Jr. of Andover is commissioned a second lieutenant in the United States Army upon graduation from Officer Training School.

Butler was selected for the course through competitive examinations with other graduates. He is being assigned to Webb AFB in Texas for training.

Lieutenant, a graduate of the Academy, holds a Bachelor's degree from Brown University, Providence, R.I.

He is the son of Mr. and Mrs. Rick Butler, 1 Stinson st.

Receipt of the bids indicates that there will be no last-minute road blocks in the way of completing the accelerated sewer program, according to local officials.

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Sometimes a workman loses his job on account of illness—the boss gets sick of him.

Loans FOR ANY REASONABLE PURPOSE

ANDOVER
FINANCE CO.
Floor Musgrave Bldg.
LM SQ. 475-1998

Miss Ruth Gibson of Shawshen rd. spent the weekend at Stowe, Vt. where she enjoyed the skiing.



by: Paul Upson, R. Ph.

We feel that sleep is worthy of a few words for the simple reason that your health demands a sufficient period of relaxation to rest not as much the body as the brain. What is sufficient rest? Aristotle said: "Six hours of sleep for a man, seven for a woman and eight for a fool." However, sleep's duration is much like a new shoe - if it feels good, it's right.

In general, the very old require the least sleep, the very young the most. Average sleeping time for adults is 7 1/2 hours.

Don't be asleep, however, in the matter of where to go for your prescriptions and medical supplies. Your medical needs are our most important business at SHAWSHEEN PHARMACY, Shawshen Square. Free prescription delivery. THIS WEEK'S HOUSEHOLD HINT: If no medication is handy, ice water is a soothing and effective treatment for burns.

Brennan Is 3rd Candidate

Michael E. Brennan, 12 Brook st., has taken out nomination papers for a three-year term for Selectman.

He became the third person to seek this office. Incumbent Selectmen Philip K. Allen and Robert A. Watters have already announced that they will seek the two three-year term.

MEETING PLACE HAS BEEN CHANGED

Altar boys at St. Augustine's Church, who plan to attend the Boston Celtics basketball game Sunday afternoon, must meet at St. Augustine's School, no later than 12:30 p.m.

The meeting place has been changed from previous plans.

Lane Funeral Home

John W. Lane, Jr. Eugene S. Lane
Robert E. Lane
68 Park Street, Andover
GR 5-1516

YOUR HOUSE . . .

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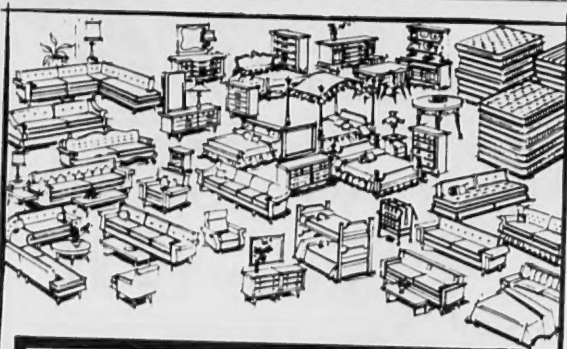
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ARTIST'S VIEW OF STATION - This is one proposed view of the old Shaw barn, which Selectman Paul W. Cronin suggests be renovated for a police station. An article in the warrant calls for the appropriation of \$75,000 for this purpose.

Free Church Voted Against Addition

Members of the Free Christian Church approved appointment of a special committee to study improvements to the building and heating system, during the Church annual meeting Jan. 15.

They had previously rescinded a 1962 vote to add to the Church. At that time, it was reported that the addition might cost about \$85,000. Plans presented for consideration last week called for expenditures of about \$140,000.

The Church Finance Committee asked that an 85 percent favorable vote be obtained.

In other business, the Church approved an annual budget of \$34,455.

The congregation elected the following officers:

Walter Downs, moderator; Everett Gorrie, vice moderator; Mrs. Robert McAnern, clerk; Robert P. Domingue, treasurer; Robert McAnern, auditor.

Also elected were: trustees, Edward Parker, Harry Bedell and Robert McAnern; deacons for three year terms, Lester Newill, George Tomson and Robert Frederickson; to fill a two-year unexpired term, Alvin Towne; to one-year terms, David Cargill and Carl Fitzgerald; deaconesses for three-year terms, Miss Grace Lake and Mrs. Robert Kent.

Christian Education committee, three-year terms, Mrs. Morgan Elmer, Mrs. Hi Dong Chai and Miss Harriet Newman; one-year unexpired term, Mrs. Margaret Calderwood; Missionary committee, Mrs. Delfar Grant, Mrs. John Leacock, Mrs. Fred Fitzgerald, Mrs. Everett Gorrie, Mrs. Norman Rockwood and Hi Dong Chai; Christian Social Action committee, Mrs. Margaret Craig, Arthur Williams, Mrs. Oliver Damon, Mrs. Alfred Fuller and Mr. and Mrs. Benjamin Stafford.

Music committee, David Reynolds, Mrs. Agnes Burdette, Mrs. Ralph Manning, Mrs. Alexander Thomson Jr. and Mrs. Michael Brennan; Christian Enlistment committee, Harry Meicke, Frederick Fitzgerald, Robert Kent, Norman Merrill, James Trenholm and Robert P. Williams.

Scouting committee, Dennis Klockow, Frederick Eastman and Robert Kent; Nominating committee, Mrs. Frederick Gidley, Miss Jessie Kinnear, Mrs. Malcolm Skinner, Robert Hamilton, William MacKenzie and Charles Barrett. Flower committee, Miss Nan Lindsey; Andover Council of Churches representative, one-

year, Mr. and Mrs. Frederick Fitzgerald and Mr. and Mrs. Walter Downs; Andover Association of Congregational Churches, one-year delegates, Mr. and Mrs. Norman Rockwell, Mr. and Mrs. Delfar Grant, Mrs. Helen Burnham, Mrs. Hattie Napier and Miss Irma Beene.

Science Grant Supports Program

For the second consecutive year, the National Science Foundation has named Merrimack College the recipient of one of its many grants.

The grant totals \$19,295 and will be used in conjunction with a six-week summer science program for 60 superior students and eight high school teachers.

Dr. Charles O. Ahonen, chairman of the physics department, was instrumental in obtaining the grant. He will serve as director of the summer institute.

The program for the 1964 institute will be similar to that given in 1963. Participants will matriculate in mathematics, physics or biology-chemistry programs. Included in both groups will be a mandatory "History of Science" course.

The program will be limited to high school juniors and seniors with a demonstrated superior ability in the science areas embraced by the program. Participating high school teachers will assist professors in their respective areas as teaching interns.

The purpose of the institute is to provide the students with a firm foundation in the sciences for the transition to college level study. It should also serve to stimulate interest in science as a possible future career.

Classroom work will be supplemented by the presentation of guest lecturers and field trips to points of significant interest. The 1963 program was highlighted by

lectures by Dr. Walter Houser, Northeastern and Dr. Eddy, Tufts, and field trips to such points as the M.I.T. Computation Center and the Wildlife Sanctuary located at Plum Island.

Application forms will soon be distributed to administrators and guidance officials of high schools in the Merrimack Valley and greater Boston areas. Interested persons may also apply to the director, Physics Department, Merrimack College.

Friendly Guild Meets Monday

The Friendly Guild will meet at Christ Church parish house next Monday evening at 7:45.

Speaker of the evening will be Mrs. Kay Blaney of Methuen, whose topic is "Antiques for the Amateur."

Mrs. Norman Benson is chairman of the committee, assisted by Mrs. Homer Wadman, Mrs. Robert Goodwin and Mrs. J. Everett Collins.

JEANNINE MURPHY HAS BIRTHDAY

The William Murphy home on Alderbrook rd. was the scene of a big family gathering in honor of Jeannine's 8th birthday Jan. 10. The children entered heartily into the festivities which included a skating party. Present were Mrs. Daniel Connell, Mr. and Mrs. David Connell with Lisa and Kim and Mr. and Mrs. Norman Brodie and Norina, Jocelyn, Daniel, Dennis, Terrence and Kevin Brodie.

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OLD-TIME VIEW OF MAIN portion of the west side of corner onto Chestnut st., and the right is standing today, replaced. The store with the but was managed locally by the name, the store apparatus provided originally by John C.

Hearing Tuesday On Lot Sizes

Members of the Planning Board plan to attend next Tuesday legislative hearing on the state Homebuilders' Association bill to establish lot sizes throughout the state.

Board secretary Mrs. Virginia Hammond expressed the local agency's feeling as being completely opposed to this "intrusion" into local matters.

The hearing is scheduled for 10:30 a.m. Tuesday, Jan. 28 in the state house. It will be held by the Mercantile Affairs Committee.

The Homebuilders' bill, in brief, would establish lot sizes in communities, depending in most part on whether sewer and water service is available.

In Andover, for example, all areas served by town water - but without sewers - would have lots no larger than 15,000 square feet. This contrasts with acre lots now in much of the area.

The interior portion of the town where sewers are installed, would be reduced to 9,000 square feet under the proposal. This is compared to 15,000 square feet now required by the town in the Residential Zone A.

Mrs. Hammond said there is substantial opposition to the bill, both as an intrusion into local affairs and as a piece of legislation that "could put us right out of business" if it passes successfully through the Legislature.

Mothers' March Will Be Held

Charity-minded mothers will stage their annual march Feb. 2 - supporting the National Foundation in its work.

The well-known March of Dimes is headed locally by Co-Chairmen Bruce Dodd and James D. Wilson, Coordinator of the drive is Edmund R. Taylor of Stevens st.

Plans call for the annual Mothers' March to take place Sunday afternoon, Feb. 2.

Serving as precinct chairmen for the drive are:

Precinct one - Mrs. Lindsay Shufford, 174 Chestnut st.

Precinct two - Mrs. John Fisher, 105 Central st.

Precinct three - Mrs. Charles Adams, 23 Canterbury st. and Mrs. Louis Bravacos, 59 Lowell st.

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OLD-TIME VIEW OF MAIN ST. — This photo was taken back in the early 1900's, showing a portion of the west side of Main st. The house at far left has since been moved around the corner onto Chestnut st., and the Savings Bank stands on the Main st. site. The next building to the right is standing today, but the next one was torn down a few years ago and has not been replaced. The store with the bright "Cooperative" sign belonged to Michael O'Keefe of Boston, but was managed locally by Mike O'Dowd, according to directories of the day. Although it went by the name, the store apparently was not a cooperative as it is known today. The photo was provided originally by John Caldwell for Miss Mary Angus.

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Precinct four - Mrs. James Hedrick, 185 Lowell st.

Precinct five - Mrs. Frazier Colpitts, 7 Oak st.

Precinct six - Mrs. David Erickson, 56 Ballardvale rd. and Mrs. Sidney Zussman, Sunset Rock rd.

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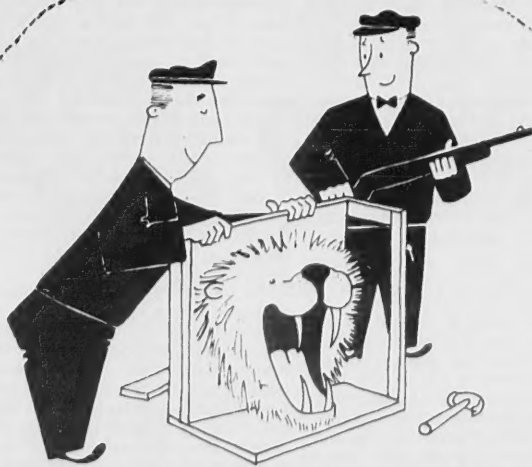
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PLANNING BOARD
PUBLIC HEARING

In accordance with Chapter 40A, Section 6 of the General Laws, notice is hereby given that a public hearing will be held in the Central Auditorium at 7:30 P.M., Monday, February 17th, 1964, for the consideration of the following amendments to the Zoning By-Law.

ARTICLE 1

To see if the Town will vote to adopt as boundary descriptions of Business Zones, in lieu of the descriptions shown on the 1936 Zoning Map, adopted at the Town meeting of March 9, 1936; and as subsequently amended by vote of the Town Meetings on March 10, 1941; March 13, 1950; March 10, 1952; and March 17, 1958; the following descriptions of said Business Zones, and maps following said descriptions both on file with the Town Clerk. In the event of discrepancy, the word description will control.

A. Ballardvale Business Area

Beginning at the intersection of the center lines of Andover Street and Centre Street and running southerly along the center line of Andover Street to its intersection with the westerly extension of the northerly lot line of Lot #6 on Town Assessors' Map #138; thence turning and running easterly along said northerly lot line and along a northerly lot line of Lot #7 on Town Assessors' Map #138 and the Easterly extension of said lot line to the Center line of the right of way of the Boston and Maine Railroad; thence turning and proceeding southerly along said center line to its intersection with the center line of Andover Street; thence turning and proceeding easterly and southeasterly along the center line of Andover Street to its intersection with the center line of River Street; thence turning and proceeding southerly along the center line of River Street to a point on the easterly extension of the southerly line of Lot #153 on Town Assessors' Map #139; thence turning and proceeding west by said easterly extension and by said southerly line of Lot #153 to the east bank of the Shawsheen River; thence continuing west in a straight line from the last mentioned point to the southeast corner of Lot #39 on Town Assessors' Map #157; thence turning and running westerly along the southerly lot line of said Lot #39 to its intersection with the southeasterly boundary of Lot #26 on Town Assessors' Map #138; thence turning and running northwesterly in a straight line to a point which is on the line dividing Lots #27 and #28 on Town Assessors' Map #138 and one hundred feet (100') from the southwesterly side of Andover Street; thence turning and running northerly in a straight line to a point on the center line of Church Street which is seventy-five feet (75') from the westerly side of Andover Street; thence turning and running westerly along the center line of Church Street to its intersection with the center line of Centre Street; thence turning and running northerly and northeasterly along the center line of Centre Street to the point of beginning.

B. ANDOVER CENTRAL BUSINESS AREAS - (Ref. Maps #54-55)

1. (Essex Street Area)
Beginning at the intersection of the center line of Essex Street and the center line of the Boston and Maine Railroad right-of-way; thence turning and proceeding southerly by the center line of the Boston and Maine Railroad right-of-way to a point which is one hundred and twenty feet (120') south of the southerly line of Essex Street; thence turning and running northwesterly and westerly by a line parallel to and one hundred and twenty feet (120') south of the southerly line of Essex Street to the center of the Shawsheen River; thence turning and proceed-

ing northerly along the center line of said river to a point which is two hundred feet (200') northerly from the northerly line of Essex Street; measured perpendicular thereto; thence turning and running northeasterly and easterly along several courses by a line which is parallel to and two hundred feet (200') northerly from the northerly side of Essex Street to the intersection of said line with the center line of the Boston and Maine Railroad right-of-way; thence turning and running southerly along said center line to the point of beginning.

2. Essex Street, Brook Street and Central Street Area - (Ref. Map #55)

Beginning at the intersection of the center lines of Essex Street and Central Street and running southwesterly along the center line of Central Street to the center line of the Rogers Brook easement, under the Town-taking of September 10th, 1963; thence turning and running westerly along said center line of Rogers Brook to its intersection with the center line of Brook Street; thence turning and running northwesterly along said center line of Brook Street to the center line of Essex Street; thence turning and running easterly along the center line of Essex Street to the point of beginning.

3. Pearson Street and Essex Street Area

Beginning at the intersection of the center lines of Essex Street and Pearson Street and running easterly along the center line of Pearson Street to its intersection with the center line of North Main Street; thence turning and running southeasterly along the center line of North Main Street to its intersection with the center line of Essex Street; thence turning and running westerly along the center line of Essex Street to the point of beginning.

4. Park, High, Elm & North Main Streets Area - (Ref. Maps #38-39)

Beginning at the intersection of the center lines of Florence Street and Park Street and running northwesterly along the center line of Florence Street to a point on the easterly extension of the southerly lot line of Lot #11 on Assessors' Map #39; thence turning and running westerly along said easterly extension and along said southerly lot line to the easterly lot line of Lot #8 on Assessors' Map #39; thence turning and running northerly along said easterly lot line of Lot #8 on Assessors' Map #39 to its intersection with the southerly line of Lot #17; thence turning and running westerly along the southerly line of Lot #17 on Assessors' Map #39 to the southwesterly corner of Lot #17; thence turning and running northwesterly along the southerly line of Lot #17 and its northwesterly extension to the center line of Elm Street; thence turning and running northeasterly along the center line of Elm Street to its intersection with the southeasterly extension of the center line of Elm Court; thence turning and running northwesterly along said southeasterly extension and along said center line of Elm Court to the easterly extension of the southerly lot line of Lot #120 on Assessors' Map #38; thence turning and running westerly along said easterly extension and along said southerly lot line of Lot #120 to the easterly lot line of Lot #115 on Assessors' Map #38; thence turning and running southerly along the easterly lot line of Lot #115 to the southeast corner of said Lot #115; thence turning and running westerly along the southerly lot line of Lot #115 and its westerly extension to the center line of High Street; thence turning and running northerly along the center line of High Street to a point on the easterly extension of the southerly lot line of Lot #56 on Assessors' Map #38; thence turning and running westerly along said easterly extension and along said southerly lot line of Lot #56 to the southerly lot line of Lot #51 on Assessors' Map #38; thence turning and running westerly along said southerly lot line of Lot #51 on Assessors' Map #38; thence turning and running westerly along said southerly lot line of Lot #51 on Assessors' Map #38 to the southerly lot line of Lot #48A on Assessors' Map #38 and its westerly extension to the center line of North Main Street; thence

turning and running southerly along the center line of North Main Street to the center line of Lewis Street; thence turning and running westerly along the center line of Lewis Street to a point on a line which is one hundred feet (100') from the westerly side line of North Main Street; thence turning and running southerly along a line one hundred (100') westerly from and parallel to the westerly side of North Main Street to the center line of Pearson Street; thence turning and running easterly along the center line of Pearson Street to the center line of North Main Street; thence turning and running southeasterly along the center line of North Main Street to its intersection with the center line of Park Street; thence turning and running easterly along the center line of Park Street to the point of beginning.

5. Punchard Avenue, Main Street, Bartlett Street, Chestnut & Park Streets

Beginning at the intersection of the center lines of Main Street and Park Street and running southerly along the center line of Main Street to the center line of Punchard Avenue; thence turning and running easterly along the center line of Punchard Avenue to a point on the southerly extension of the westerly lot line of Lot #46 on Assessors' Map #39; thence turning and running northerly along said southerly extension and along said westerly lot line of Lot #46 on Assessors' Map #39; thence turning and running easterly along the northerly lot line of Lot #46 to the easterly lot line of Lot #41 on Assessors' Map #39; thence turning and running northerly along the easterly lot lines of Lots #41 and #40 on Assessors' Map #39 to the southerly lot line of Lot #55 on Assessors' Map #39; thence turning and running easterly along the southerly lot line of Lot #55 on Assessors' Map #39 to the southeast corner of Lot #55; thence turning and running northerly along the easterly lot line of Lot #55 to the southerly lot line of Lot #54 on Assessors' Map #39; thence turning and running easterly along the southerly lot line of Lot #54 and its easterly extension to the center line of Bartlett Street; thence turning and running northerly along the center line of Bartlett Street to the center line of Chestnut Street; thence turning and running westerly along the center line of Chestnut Street to a point on the southerly extension of the westerly lot line of Lot #33 on Assessors' Map #39; thence turning and running northerly along said southerly extension and along said westerly lot line to the southerly lot line of Lot #28 on Assessors' Map #39; thence turning and running easterly along the southerly lot line of Lot #28 and its easterly extension across Bartlett Street and along the southerly lot line of Lot #104 on Assessors' Map #39 to the westerly lot line of Lot #103 on Assessors' Map #39; thence turning and running southerly along the westerly lot line of Lot #103 to the southwest corner of said Lot #103; thence turning and running easterly along the southerly lot lines of Lots #103, #102, #101, #100, and #98 on Assessors' Map #39 to the southeast corner of Lot #98; thence turning and running northerly along the easterly lot line of Lot #98 and its northerly extension to the center line of Park Street; thence turning and running westerly along the center line of Park Street to the point of beginning.

6. Central, Main and Chestnut Streets Area

Beginning at the intersection of the center lines of Central Street and Main Street and running southwesterly along the center line of Central Street to the center line of the Rogers Brook easement under the Town-taking of September 10, 1963; thence turning and running easterly along said center line of Rogers Brook to the northeasterly lot line of Lot #89 on Assessors' Map #55; thence turning and running southeasterly along said northeasterly lot line of Lot #89 and its southeasterly extension to the center line of Chestnut Street; thence turning and running westerly along the center line of Chestnut Street to a point on the northwesterly extension of the southwesterly lot line of Lot #104 on Assessors' Map #55; thence turning and running southeasterly

along said northwesterly extension and along said southwesterly lot line to a northwesterly lot line of Lot #127 on Assessors' Map #55; thence turning and running southerly along said northwesterly lot line of Lot #127; thence turning and proceeding southeasterly along the southwesterly lot line of Lot #127 to a point on the southwesterly extension of the northwesterly lot line of Lot #126 on Assessors' Map #55; thence turning and proceeding northeasterly along said southwesterly extension to the south west corner of Lot #126; thence turning and running southeasterly along the southwesterly lot lines of Lots 126 and 125 on Assessors' Map #55; thence turning and running northeasterly along the southeasterly lot line of Lot #125 and its northeasterly extension to the center line of Main Street; thence turning and running northwesterly along the center line of Main Street to the point of beginning.

7. Florence and Park Streets Area - (Ref. Map #39)

All of Lots #83, #84, #85, #86, and #87 as shown on Town Assessors' Map #39; and portions of Florence Street and Park Street adjacent to said lots and extending to the center lines of said streets, C. SHAWSHEEN BUSINESS AREA

1. Balmoral Street and Main Street - (Ref. Map #36)

Beginning at the intersection of the center lines of North Main Street and Balmoral Street and running easterly along the center line of Balmoral Street to the Center line of the Shawsheen River; thence turning and running southerly along said center line to the easterly extension of the southerly lot line of Lot #94 on Assessors' Map #36; thence turning and running westerly along said easterly extension and along said southerly lot line and its westerly extension to the center line of North Main Street; thence turning and running northerly along the center line of North Main Street to the point of beginning.

2. Lowell, North Main, Haverhill, Poor and Riverina Streets - (Ref. Map #52)

Beginning at the intersection of the center lines of Windsor and Poor Streets and running southeasterly along the center line of Poor Street to its intersection with the northerly extension of the westerly bound of Lot #90 on Assessors' Map #52; thence turning and running southerly along said extension and along said westerly bound of Lot #90 and its southerly extension to the center line of Lowell Street; thence turning and running easterly along the center lines of Lowell and Haverhill Streets to the center line of Riverina Road; thence turning and running northerly along the center line of Riverina Road to a point on the easterly extension of the southerly lot line of Lot #5 on Assessors' Map #52; thence turning and running westerly along said extension and along said southerly lot line to its intersection with the southeasterly lot line of Lot #30 on Assessors' Map #52; thence turning and running southwesterly along the southeasterly line of Lot #30 to the southerly line of Lot #30; thence turning and running westerly along the southerly line of Lot #30 and its extension to the center line of North Main Street; thence turning and running northerly along the center line of North Main Street to the center line of Windsor Street; thence turning and running westerly along the center line of Windsor Street to the point of beginning.

ARTICLE 2

To see if the Town will vote to change from a Business Zone to Single Residence A, the following parcel of land: Beginning at the intersection of the center line of North Main Street with the Lawrence/Andover City & Town line and running southerly along the center line of North Main Street to a point on the easterly extension of the southerly lot line of Lot #45 on Assessors' Map #51; thence turning and running westerly along said extension and along said lot line to a point which is 150' westerly from North Main Street; thence turning and running northerly along a line which is 150' from and parallel to North Main Street to its intersection with the Lawrence/Andover City & Town line to the point of beginning. Meaning and intending thereby to eliminate a business zone which

existed adjacent to the Lawrence/Andover City & Town line and immediately west of North Main Street.

ARTICLE 3

To see if the Town will vote to change from a Business Zone to Single Residence A, the following parcel of land: Beginning at the intersection of the center lines of Essex Street and Red Spring Road and Shawsheen Road and running southerly along the center line of Red Spring Road to a point on the easterly extension of the southerly lot line of Lot #12 on Assessors' Map #72; thence turning and running westerly along said easterly extension and along said southerly lot line to a point which is fifty feet (50') from the westerly side line of Red Spring Road; thence turning and running northerly and northwesterly on a line which is parallel to and fifty feet (50') distant from the west side line of Red Spring Road & Shawsheen Road to the southerly line of Lot #14 on Assessors' Map #72; thence turning and running easterly along the southerly lot line of Lot #14 and its easterly extension to the center line of Shawsheen Road; thence turning and running southeasterly along the center line of Shawsheen Road to the point of beginning.

Meaning and intending hereby to eliminate a business zone which existed immediately west of the intersection of Essex Street, Shawsheen Road and Red Spring Road along the westerly side of Shawsheen Road and Red Spring Road.

ARTICLE 4

To see if the Town will vote to change from Garden Apartments District to Business District the following described parcel of real estate:

A parcel of land situated in Andover, Essex County, Massachusetts, bounded and described as follows:

Beginning at the northerly abutment of the bridge across the Shawsheen River and on the easterly side of North Main Street, thence running Northerly by said Main Street 1033 feet more or less, to land of now or formerly ELLEN AYER WOOD; thence easterly at right angles 130 feet more or less by land now or formerly of ELLEN AYER WOOD, to the Shawsheen River; thence running southerly in a straight line to the Shawsheen River at a point 150 feet northeasterly from the easterly line of North Main Street; thence running southwesterly by the Shawsheen River 150 feet to the point of beginning, containing three acres of land, more or less, being a portion of the premises described in a deed recorded with Essex North Registry of Deeds, Book 981, Page 157, on petition of WILLIAM D'ANNOLFO, trustee of Washington Park Trust.

by TOWN OF ANDOVER
PLANNING BOARD
Harold T. King, Chairman
23-30

Will Spend Week
In Puerto Rico

Two local young people will be going to Puerto Rico next month as part of a study tour, sponsored by the state Pilgrim Fellowship, in all, 25 young people and 20 adults will take the trip, leaving Feb. 21 and returning the 27th. They will visit areas where mission work is going on in Puerto Rico, and will have the opportunity to see where further work can be done.

Chosen to represent the South Church is Douglas Burt, whose essay on the subject was judged best among those submitted by members of the Senior PF.

From the Free Christian Church was chosen Miss Bonnie Madden, chairman of the Faith Commission of the Pilgrim Fellowship.

Both young people are seniors at Andover High School.

LITTLEST LISTENERS
MET IN BALLARDVALE

A meeting of the Ballardvale Littlest Listeners was held Thursday in the Branch Library, for their story hour, Mrs. William McCausland was in charge.

Attending were Kevin Moore, David Morriss, Sandra Moore, Barbara Norris, Edward Darby, Sandra Young, Eric Darby, Cynthia Young, Brenda Nason, Scott Nason, C. J. Brooks, Billy Cunningham, Debbie Carpenter, and Karen Carpenter.

BADLY DAMAGED - This
damaged about 12:30 Monday
second floor window is Firefig
is Call Man Forrest Noyes.

Fire Damaged
Boston Rd. Home

The home of Peter R. Christy on Boston rd, was badly damaged by fire early Monday morning. Firefighters responded to a telephone call at about 12:20 a.m. An audible box was sounded, with call off-duty men responding. Flames were shooting through the roof of the house when Deputy Chief John Cole arrived, with the first piece of apparatus. Although the visible signs of the fire were quickly smothered, it continued to burn and smoulder for some time.

Temperatures - unlike many a winter-time fire - were in the low thirties, providing no problem for firefighters at the scene.

Chief Cole said Mr. Christy had left the house when he arrived, and that no one else was at home.

West Church,
Parish Met

The annual meeting of the West Church and Parish was held last Thursday, Jan. 16.

Supper was served at 6:30, in charge of Mr. and Mrs. Earl Young, with the Senior High Pilgrim Fellowship acting as waiters. Church Officers elected were as follows: moderator for one year, Warren A. Lewis; clerk for one year, Earl Young; Sunday School superintendent for one year, Mrs. Aubrey Stewart; collector, one year, Aubrey Mitchell; auditor, one year, Gusta H. Larson; historian, one year, Mrs. William Trow.

Deacons for three years, Louis Bravacos, William E. Dubocq and Donald K. Ellsworth; for two years, Valery Gulezian, R. H. Gerstenberger, Robert H. Haefling; for one year, Norman J. Viehmann, Arthur Melunas, and Fred S. Tarbox. The Parish meeting followed the Church meeting at 8:30, with Warren Lewis as moderator.

Reports of Treasurer Irving O. Piper were read and accepted. James Hedrich acted as secretary. Assessors elected were as follows: Herbert Anderson Jr. for one



STARLING'S
SUNOCO STATION

FREE PICK-UP
and DELIVERY SERVICE

475-9808

205 North Main Street, Andover

adjacent to the Lawrence/
City & Town line and
tely west of North Main

E 3
if the Town will vote to
rom a Business Zone to
esidence A, the following
land: Beginning at the
on of the center lines
Street and Red Spring
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outherly along the center
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asterly extension of the
lot line of Lot #12 on
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fifty feet (50') from the
side line of Red Spring
nce turning and running
and northwesterly on a
is parallel to and fifty
distant from the west
of Red Spring Road &
Road to the southerly
#14 on Assessors' Map,
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along the southerly lot
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to the center line of
Road; thence turning
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line of Shawsheen Road
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NNOLFO, trustee of
Park Trust.

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PLANNING BOARD
ld T. King, Chairman
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BADLY DAMAGED - This house on Boston rd. was severely damaged about 12:30 Monday morning. Pouring water into the second floor window is Firefighter David Batchelder. Assisting is Call Man Forrest Noyes. (Staff Photo)

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The Parish meeting followed the Church meeting at 8:30, with Warren Lewis as moderator. Reports of Treasurer Irving O. Piper were read and accepted. James Hedrich acted as secretary. Assessors elected were as follows: Herbert Anderson Jr. for one

year, Robert Scribner and D. W. Grant for two years and Arthur Peatman and William Westaway, three years.

The Secretary for the Assessors will be elected at their first meeting.

Miss Mona Sullivan of Worcester has returned to her home after spending several weeks with her grandparents, Atty. and Mrs. Richard Sullivan of Lowell st.

**Better Quality
RUGS and CARPETS
at Budget Prices**

EASIER CREDIT

- No Money Down
- 40 Weeks To Pay

Elliott's

236 Essex St., Lawrence
Route 28, Salem, N. H.

Work Party Has Been Scheduled

The annual work party of the Co-Op Pre-School, at the Free Christian Church, will be held Wednesday, Jan. 29.

Parents will gather at the school for an evening of sociability, painting and repairing of toys and equipment, starting at 7:30.

Refreshments will be served during the evening.

PACK 75 WILL MEET TONIGHT

Cub Scout Pack 75 will meet this Friday at 7 o'clock at St. Augustine's School Hall.

The meeting had been postponed from Jan. 10.

**SAVE
\$10
ON ANY
SUIT
OR
TOP-
COAT**

IN OUR
STOCK



MAIN STREET ANDOVER

**GOLF
CRUISE**



NEW AMSTERDAM

RATE \$325 UP

- 11 DAYS -

VISIT:

CURACAO, BERMUDA, ST. THOMAS

CRUISE GOLF PRO:

Jimmy Thompson

DIAL

475-2614

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TRAVEL ANYWHERE INC.

92 MAIN ST. ANDOVER

SHOP JOHNNY'S SHOP

**SUPERIOR QUALITY - LARGER VARIETY
SPECIAL SERVICE - LOW, LOW PRICES**



**EXCELLENT
FOR OVEN
OR POT ROAST**

**BONELESS
CHUCK
ROAST
BEEF
53¢
lb**

U.S. Choice or Prime,
heavy Steer Beef. All clear
meat, not rolled in fat...
well trimmed.

**BLADE
STEAK**

Well trimmed. All
lean and tender -
no waste!

**89¢
lb**

CHUCK HAMBURG

It's all fresh ground... it's
all lean STEER beef!

SAVE 20¢ PER POUND

**55¢
lb**

**BONELESS UNDERCUT
ROAST
BEEF
69¢
lb**

Cut from the center of the Chuck. Well trimmed, no
waste. Makes the best oven roast - tender and
delicious.

**BONELESS
CHUCK STEAKS 79¢
lb**

Well-trimmed. Tasty and tender. Good to broil or
pan fry. All solid meat.

**BONELESS CHUCK
STEW MEAT 59¢
lb**

LARGE PIECES OF CLEAR BEEF

**RATH'S 1 lb ROLLS
SAUSAGE MEAT 29¢
lb**

**AMER. CHEESE
SLICED - WHITE
OR COLORED 49¢
lb**

**COOPER'S
SHARP
CHEDDAR
CHEESE
1b 59¢**

**JOHNNY'S
Super Market**

FREE PARKING IN OUR OWN AREA
OPEN THURSDAY & FRIDAY NITES 'TIL 9

43 PARK ST.

475-2740

**STARLING'S
SUNOCO STATION**

FREE PICK-UP
and DELIVERY SERVICE

475-9808

205 North Main Street, Andover



**Call the Man
from Elliott's for
Wall - to - Wall
Broadloom**

DIAL MU 3-8751 or TW 8-2327
for day or evening ap-
pointment. He'll show you a
complete sample from Amer-
ica's most famous mills. In-
stallation by Elliott's own
experts. No obligation.

FREE ESTIMATES
• No Money Down
• 40 Weeks To Pay

Elliott's

236 Essex St. - Lawrence
Rt. 28 - Salem, N. H.

Registrations Begin, Prior To Town Election March 2

Registration of voters for the town election March 2 will begin next Monday night.

Six special dates have been established for registration - five of these in the various precincts - prior to the municipal election. Monday's registration is from 7-9 p.m. in the town hall, for the

convenience of precinct one residents. Men and women from other precincts may, of course, register, Town Clerk Irving O. Piper emphasized.

He also pointed out that adults who will have fulfilled their residency requirement prior to the town election March 2 may register. This is true, he explained, even though the person may not have lived in the town the required time prior to the date of registration.

Other times and dates for registrations are:

Jan. 29 - precinct 3 - Sacred Heart School on Balmoral st., 7-9 p.m.

Jan. 31 - precinct four, Grange Hall on Shawsheen rd., 7-9.

Feb. 5 - precinct five, Ballardvale fire station, 7-9.

Feb. 7 - precinct six, Peabody House, Phillips Academy, 7-9.

Feb. 11 - for precinct two, and all others, town hall, noon until 10 p.m.

Registrations will close, following that final date, and will remain closed until after the annual town meeting.

Further special dates for registering have been established for later in March and during the busy election year.

**the
Bible
speaks to you**

CHRISTIAN SCIENCE
RADIO SERIES

SUNDAY

7:15 a.m. WHDH, 850 kc. Boston
6:45 a.m. WCOP, 1150 kc. Boston
9:45 a.m. WEZE, 1260 kc. Boston
9:15 p.m. WNAC, 680 kc. Boston



**MULTIPLE LISTING SERVICE
of the
Greater Lawrence Board of Realtors**

... is the best Professional Service
available for handling and Real Estate
problems.

Call Any
MULTIPLE LISTING REALTOR
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RADIO & STEREO
SERVICE**

FACTORY-TRAINED
SPECIALISTS ON COLOR

ZENITH - R.C.A. - MOTOROLA TV SALES

PHINNEY'S

TEMPLE ELECTRIC & RADIO SHOP, INC.

93 MAIN ST. - OLD ANDOVER VILLAGE - 475-1175

RENT

... A FLAMELESS
**ELECTRIC
WATER HEATER**
FOR ONLY

\$2

A MONTH



Here's a convenient way to have carefree automatic hot water service. We deliver the water heater and pay for normal installation. Provide free maintenance, too. You pay only \$2 a month plus low operating cost. Come in or call and arrange to rent a flameless electric water heater for your home or apartment.

MASSACHUSETTS ELECTRIC
Essex at Amesbury St., Lawrence MU 3-9511

ELECTRICITY DOES SO MUCH ... COSTS SO LITTLE



New Manual EVEREST
Adding Machines

ADDS
SUBTRACTS
8-9 Capacity **\$122.48**

A. K. Thomas Co.
525 Essex St., Lawrence

Engagement



MISS MARY C. WESHONKO
(Loring)

Barry - Weshonko

Mr. and Mrs. Peter Weshonko, 40 Hamlet st., Lawrence, announce the engagement of their daughter, Mary Claire, to John J. Barry, son of Mr. and Mrs. Joseph Connor, 17 Washington ave.

Miss Weshonko graduated from Lawrence High School and is a member of the junior class at Merrimack College.

Mr. Barry is a graduate of Andover High School and prepared at Newman Preparatory School for Northeastern University, where he is a student.

Wedding plans are indefinite.

BOARDS BEGIN TO STUDY BUDGETS

(Continued from Page One)
which result in much of the increase:

New equipment proposed for 1964 totals out at approximately \$56,900.

Involved is a new brush fire truck to replace an existing vehicle, at \$12,500; fire chief's car, \$2,500; normal replacement of police cruisers.

Also - and included in the above estimated cost - a possible replacement of the highway department grader, a second street sweeper if all the streets are to be maintained, and a second Bombardier sidewalk plow.

Other Increases

Town Manager Duff also is recommending three additional police officers for the community.

Other increases over a year ago, as listed by the manager, include:

Fire department increase, for a full year on the 48-hour week; \$1,000 more for street lighting; \$8,300 increase for the dump; \$2,168 increase for water department; \$2,827 in a new item for the Vocational School; \$8,500 for the preparation and printing of new town by-laws; \$7,000 more for recreation, in terms of better Pump's Pond safety program and expansion of summer activities.

Increased snow and sand appropriation; \$15,000 increase in welfare costs; \$11,000 increase for the Library, to cover maintenance and repair items needed this year, additional personnel and added volumes.

Town insurance has gone up by about \$3,000; and increased considerably is the payment on bonded

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SIMONIZING**

Factory Approved
Methods and Materials

ONE DAY SERVICE!

RAPID CAR WASH

330 SO. BROADWAY

LAWRENCE 683-8395

Customer Satisfaction Guaranteed

PICK-UP & DELIVERY

HOWLEE ELECTRIC INC.

SERVICE

MANAGEMENT

NEW

PERSONNEL

TELEPHONE NUMBERS

MU6-1743 - GR5-2787 - GR5-0664
REAR 42 PARK STREET - ANDOVER

indebtedness, \$45,000.
Duff said, of the total town government budget, the amount of \$1,484,099 is applied to personnel and the remainder - \$1,303,777 is attributed to expenses.

Wage Question

The Town Employees Association is asking for 11 percent increase, except for school department and the police and fire departments. The latter are requesting via the ballot or town meeting action - a \$5,500 to \$6,300 salary range.

Thus, Mr. Duff acknowledged, there is a general wage increase this year, the budgeted amount for personnel will be increased, and that are presently included in regular step rate increases.

RECEPTION SUNDAY FOR REV. JOHNSON

(Continued from Page One)

resign, effective this Sunday, to assume a new pastorate at the Woodlawn Baptist Church, Pawtucket, R. I. He will preach his first sermon there Feb. 1.

Mr. Johnson became the pastor of the local Baptist Church July 23, 1961, coming to Andover from the First Baptist Church in Manchester-by-the-Sea.

Previously, Mr. Johnson held pastorates in North Stonington, Conn., Norwood and So. Portland, Me. He holds his A. B. and D. D. degrees from Gordon College, where he also was a lecturer in theology.

CAREY ABOARD USS CASCADE

John D. Carey, seaman, USN, son of Mr. and Mrs. Paul D. Carey, 77 Summer st., left Newport, R.I., Jan. 13 aboard the destroyer tender USS Cascade, bound for San Juan, Puerto Rico.

The Cascade will spend six weeks in the Caribbean, participating in Operation Springboard. The exercise is conducted annually for training purposes. The 15,000-ton tender provides repair, replenishment, medical, supply, and other services to destroyers of the Atlantic Fleet. Acting as "mother ship", she provides destroyers with greater mobility than they would have if they were to depend upon shore installations.

The Cascade is scheduled to return to Newport Feb. 28.

SHAUN REGAN

... Painting ...
... Decorating ...

**INTERIOR - EXTERIOR
683-9328**

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BARNARD

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1930
Serving
Your
Every
Insurance
Need

36 MAIN AT BARNARD ST.
Tel. GR 5-0202 - Eves GR 5-1210

Bridge Corn

The Duplicate Bridge club
a regular session tonight
High School cafeteria at 7:30
Last week's winners were:

Come to

LEA

SA

**Cash in
of mon**



Bridge Corner

The Duplicate Bridge club holds a regular session tonight in the High School cafeteria at 7:30. Last week's winners were:

North-south - Robert Stern-Richard Weiss, William Hurley-Joseph Slipp, Gerard Takvorian-Thomas Mixon, James Caputo-Jack Hawes, Carl Lindfors-Richard VanSchalkwyck,
East-west - Mr. and Mrs. Gerry

Lebach, Mrs. Herbert Caplan-Mrs. James Hindman, Mrs. Harold DeBolt-Mrs. Isadore Gross, A.W. Spofford-Thomas Puglisi, Edgar Rest-Albert Warner.
The Greenleaf Bridge Club meets Wednesday mornings at the An-

dover Country Club.
Last week's winners were:
North-south - Mrs. Arthur Lemkin-Mrs. Archibald Barlofsky, Mrs. Milton Meyers-Mrs. John B. Cecill, Mrs. James Hindman-Mrs. Herbert Caplan.

East-west - Mrs. Edgar Joiner-Mrs. Thomas Dye, Mrs. Max Goldstein-Mrs. Sam Goldstein, Mrs. David Kneeland-Mrs. Frank Reynolds.

Subscribe to the TOWNSMAN

Come to our Gas Appliance

LEAP YEAR SALE!

Cash in on \$380 worth of money-saving coupons

WONDERFUL GAS RANGES with ovens that think for themselves and self-adjusting top burners!

AUTOMATIC GAS DRYERS that dry clothes faster and for 1/4 the cost of other automatic methods... only 3¢ a load!

Don't wait to be asked...

come to our Leap Year Sale and do the asking yourself! Ask us to demonstrate any modern, automatic Gas appliance you're interested in. Ask us to show you how you can save up to \$380 by using these coupons! Coupons good through February 8, 1964!

Get a FREE GAS HEAT SURVEY of the cost of heating with Gas. No charge or obligation. AND the coupon here saves you \$50 on your Gas Conversion Burner... guaranteed economical or your money back!

THIS COUPON WORTH

\$50

toward the purchase of a Caloric, Roper, or Magae Kitchen Heating Gas Range. Wide choice of modern cooking features!

Good through February 8, 1964. Only one coupon per appliance.

THIS COUPON WORTH

\$30

toward the purchase of a Hardwick or Magae Gas Range to modernize your kitchen!

Good through February 8, 1964. Only one coupon per appliance.

THIS COUPON WORTH

\$25

toward the purchase of a modern Gas Incinerator. The preferred method because it consumes both trash and garbage!

Good through February 8, 1964. Only one coupon per appliance.

THIS COUPON WORTH

\$25

toward the purchase of an automatic Gas Water Heater. The thrifty way to have all the hot water you can use!

Good through February 8, 1964. Only one coupon per appliance.

THIS COUPON WORTH

\$50

toward the purchase of a Gas Heat Conversion Burner to fit your present furnace. Can be installed in just a few hours!

Good through February 8, 1964. Only one coupon per appliance.

THIS COUPON WORTH

\$50

toward the purchase of a complete new Gas Heating Furnace or Boiler. Clean, safe, dependable, economical.

Good through February 8, 1964. Only one coupon per appliance.

THIS COUPON WORTH

\$100

toward the purchase of a modern Gas Refrigerator with automatic ice-maker and no defrosting!

Good through February 8, 1964. Only one coupon per appliance.

THIS COUPON WORTH

\$50

toward the purchase of an automatic Gas Clothes Dryer. Dries for 3¢ a load... 1/4 the cost of other automatic methods.

Good through February 8, 1964. Only one coupon per appliance.

COUPONS GOOD THROUGH FEBRUARY 8, 1964. ONLY ONE COUPON PER APPLIANCE

Lawrence Gas Company

370 ESSEX ST.

LAWRENCE

683-9511

It's the greatest — get more for your money with Gas

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BARNARD
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1930
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Every
Insurance
Need
IN AT BARNARD ST.
5-0202 - Even GR 5-1214
IC INC.
PERSONNEL

GR5-0664
ANDOVER

EDITORIAL THOUGHTS

NEWPA Awards

We're as happy as can be over winning the four awards in the Better Newspaper contest, sponsored by NEWPA.

And naturally the most precious of these is the first place in general excellence — the most difficult to attain, based on severe standards and judged by professional newsmen studying at Harvard as Nieman Fellows.

Now that we've patted ourselves on the back a mite, let's take an honest, forthright look at it:

Our basic job here, as it always has been, is service to the community.

That goal is most elusive — it's always just beyond the fingertips, requiring greater effort and more constant attention.

In our enthusiastic efforts to provide maximum service to the community, we are able to provide a professionally-recognized and competent newspaper. We shall continue to do so; we shall also continue to keep our attention centered on the basic goal — unexcelled community service.

Simple Math

There is a constant need, in municipal government, to be fairly certain that funds are spent for the purposes approved by the voters.

This is the root of many complaints about spending highway, water, sewer, tree and other department funds for recreation. But it is also true that the town dump, for example, has cost more than the appropriation voted last year.

All the voters want — and we fail to see why this can not be provided — is a reasonable explanation. By simple mathematics, the original appropriation is added to whatever other sums have been spent, then the total is listed for all to see.

Thus, in recreation for example, the 1963 appropriation would be increased by whatever funds were spent under the other departmental vouchers. The total would then be available for the voters to see.

The same listing would be accomplished for the town dump, another service that may well cost more than the voters appropriate. And so on, wherever there are differences.

This is the only way to get a true picture of what each municipal department and service is costing. And without this information, the voters are at a loss to intelligently take action on the budget.

It seems quite necessary to have this data available; we hope it will be forthcoming, as various boards and agencies begin studying the budget for 1964.

Big Items Missing

The town warrant, although spiced here and there with controversial subjects, looks like a pretty routine piece of business.

The by-law revisions were subtracted early in the game, leaving the field wide open for the supposedly long and frantic debate over secondary school construction.

Now the latter subject probably won't even create a ripple — all that's wanted is \$12,000 in planning funds. And we doubt whether anyone truly objects to this, as a practical necessity.

Pay raises, in more recent years, have been decided before town meeting; water extensions are accepted as necessary; and most folks will be delighted to see the town's business zoning described properly.

For all these reasons it looks like a peaceful session — but we're betting it won't be. Between now and March, issues are bound to arise; perhaps the budget will get more attention than usual; differences of opinion will flare into controversy.

What looks quiet now probably will get featured billing, when it's over, as one of the most active meetings in years. That's the strange and wonderful nature of town meetings.

Down the Years with The Townsman

75 Years Ago - January 1889

The burglar who entered the South Church the night of Nov. 6 and carried away its silver has now been arrested. He sold or pawned two solid silver tankards at a Boston importer's, who

promptly identified them as stolen property and notified police.

A man, who had brought a keg of beer from Lowell, let it fall beneath the wheels of a train in the Vale Monday night, and the "intoxicated" car went off the



SUSIE'S SONNETS

by Sylvia Neilson

REFRESHER COURSE

We get news from near;

We get news from far.

(Now where the heck

Is Zanzibar?)

tracks.

Several citizens of Ballardvale have requested that a committee be appointed to view the Vale school situation, to correct the overcrowded conditions and the interruption and annoyance from the cars.

Walter E. Pearson will attend the N. E. Conservatory of Music soon, for instruction in vocal music.

50 Years Ago - January 1914

Mrs. Julian Burdick of Philadelphia is visiting her mother, Mrs. Eben Baldwin.

Joseph Bouleau of Temple pl. is ill at home with the measles. The fire department was called out yesterday when someone sounded the alarm after seeing the flash from a flashlight picture being taken at the Jackson house on School st.

Several friends of Charles Dalton gave him a surprise party Wednesday night.

Phillips Academy will receive about \$300,000 through the will of the late Melville Day, who died in Florence, Italy, in December. Day Hall is named after him, and in addition he gave the School money for several other buildings.

25 Years Ago - January 1939

The Board of Public Works wants to get rid of its last team of horses, in the interests of efficiency and economy. Thus town meeting will be asked to approve the sale of the team, which presently hauls a dump wagon. The BPW also wants to make the final payment on Big Mike, the scraper-plow which is being purchased on the instalment plan.

The School Committee is the only contest attracting any interest — there is a scarcity of candidates for other town jobs.

The Board of Public Works plans to ask town meeting for money to buy five trucks — doing away with the present custom of hiring trucking done by private concerns.

A modern heating system is to be installed soon at South Church, replacing four separate coal-burning furnaces.

The Memorial Plaque will soon be ordered, and it is imperative that all names be listed correctly. Any person serving in the Armed Forces during the war, who lived here at the time he joined the service, is eligible to be listed. The list is posted at town hall and the Post Office.

10 Years Ago - January 1954

The question of merging the tree and moth departments with the Public Works department will go on the ballot in March. The last town meeting authorized the Selectmen to put the question on the ballot, after getting legislative approval.

To date, there are seven candidates for Selectman-Assessor; four for the Board of Public Works; three for one seat on the School Committee and three for one job on the Planning Board.

The Planning Board is proposing lot sizes no less than 15,000 square feet within a mile radius of town hall and no less than 25,000 square feet outside the mile radius. The smaller lots nearer town would have no less than 125 feet of frontage; the larger lots would require 150 feet of frontage. A hearing will be held at the Library tonight.

The Baptist Church has proudly announced the payment of its parsonage mortgage in full, only four years after it was first secured. The mortgage was planned to run for 20 years. The new parsonage was purchased when the Church called the Rev. Roy E. Nelson Jr.

Many a man gets in the hole from building castles in the air.

Coming Events

Any group or organization wishing to have an event of general public interest listed in the Calendar is urged to contact the Andover Recreation Department. This Calendar will be printed weekly in the Townsman.

Jan. 23 - Feb. 2

Thursday - Jan. 23 - League of Women Voters Unit Meetings 9:45 a.m. and 8 p.m.; Duplicate Bridge Club, High School Cafeteria, 7:30; Evening Practical Arts Courses, Junior High, 7; Winter Track meet, Beverly & Keith Academy at Phillips Academy, 3; Jaycee Award Dinner; Adult Evening Courses - Sponsored by Recreation Dept. - Registration and information available on courses at Junior High School at 7.

Friday - Jan. 24 - Cub Pack 100 meeting, Sanborn School, 7; Varsity Basketball at Marblehead, 7; Freshman Basketball vs Marblehead, High School Gym, 3:15; Gym meet vs North Reading, High School Gym, 7; Square Dance Class, Junior High, 8.

Monday - Jan. 27 - Evening Practical Arts Courses, Junior High, 7.

Tuesday - Jan. 28 - Community Chorus Rehearsal, High School, 7:45; Male Choir rehearsal, Jackson School, 8; Varsity Basketball vs Danvers, High School Gym, 3; Freshman Basketball at Danvers, 3:15; Evening Practical Arts Courses, Junior High, 7.

Wednesday - Jan. 29 - Girls Basketball vs Swampscott, High School Gym, 3:15; Evening Practical Arts Courses, Junior High, 7.

Thursday - Jan. 30 - Winter Track meet, Medford at Phillips Academy, 3; Duplicate Bridge Club, High School Cafeteria, 7:30; Evening Practical Arts Courses, Junior High, 7; Adult Evening Courses, Junior High, 7.

Friday - Feb. 1 - Varsity Basketball at Newburyport, 7; Freshman Basketball vs Newburyport, High School Gym, 3:15; Square Dance Class, Junior High, 8.

Saturday - Feb. 2 - Abbot Celebrity Series, Lecture by Nella Magidoff, Abbot Academy, 8; Gym meet at Minnichaug, 1.

Protect Against Fungus Diseases

Even with the world locked in winter, some fungus diseases that attack evergreens remain active. Home owners are aware that snow mold, a fungus disease that attacks the lawn under snow cover or during cold winter rains, causes irregular spots of white, dead grass to show up in spring.

Two other such diseases occasionally attack lower branches of pines and other conifers under the same circumstances, according to Dr. Philip L. Rusden, One, called brown felt blight, mats needles together with a felt-like mat of fungus threads. The other, phacium blight, turns needles a sickly brownish color.

If damage is extensive early next spring, spray with a copper fungicide when the snow has melted. Lifting the branches and shaking off the snow before it buries the limbs too long will avoid the fungus trouble.

Mrs. Paul Giblin and baby son of Wakefield are spending several weeks with Mr. and Mrs. Harold Johnson of High Plain rd.

Lester Dixon of Boutwell rd. left Saturday for California, where he will visit for the next several months.

At The Library

LIBRARY Coming Events JANUARY

- 22 Littlest Listeners, Teddy Bears, 10 a.m.
- 23 Story hour for boys and girls, 3:35 p.m.
- 29 Next meeting of the Squirrels group, 10 a.m.
- 30 Story hour for boys and girls, 3:35 p.m.

Library Hours

The main reading room is open daily Monday through Friday from 10 a.m. to 9 p.m. Saturday, the room is open from 10 a.m. to 6 p.m. The Children's room is open Monday through Friday from 2-6 p.m. Saturday, the room is open from 10 a.m. to 1 p.m. and from 2 p.m. to 6 p.m.

The Ballardvale branch room is open Mondays and Thursdays from 2-5 and 6-8 p.m.

All departments of the library are closed Sundays and holidays. If a holiday falls on Monday or Thursday, the branch room will be open the usual hours on the following day.

Story Hours

This week's story hour has for its theme "China Boys." Jan. 30, one week from now, the story hour is called "Wildlife Adventures." This program will include a movie, "Big Medicine." This movie tells about an old man who has observed wildlife during his long lifetime. He tells a little boy and girl of the unusual and wonderful things he has discovered about animals. In addition to this movie there will be the story "The Hare and the Hedgehog." All young people are invited to story hours and are reminded that they begin at 3:35 o'clock promptly. Parents who wish to call for children should allow about three quarters of an hour for the programs.

Service Shows Growth

In compiling summaries of activities and use of services during the past year there are several interesting statistics in the area of audio-visual materials: In 1962, 74 groups with an attendance of 10,117 saw library films in 214 showings; last year there were 113 groups with an attendance of 16,465 in 327 showings. Free use of films by the public is made possible by the library's membership in the Massachusetts Film Cooperative which provides a changing schedule of films on a variety of subjects.

In the same area, the library has had increased use of its framed print collection this year, moving up from 396 circulation in 1962 to 420 in 1963. Five new prints were added last July, bringing the total up to 76, each framed in an artistic manner, ready to be hung in Andover homes. Prints are loaned for a period of two months for a very small fee.

The third of the library's audio-visual services is a collection of filmstrips and colored slides. In 1962 the loan figure for these was 106; last year the figure rose to 688. Large use of the flower and bird slides accounts for the apparent jump in circulation.

The filmstrip projector is loaned without charge to anyone making use of the filmstrips and slides, if needed. For the films, there is a small fee for a trained projectionist who handles films using the library equipment.

Anyone interested in any of the audio-visual services is invited to call the library or ask at the main desk. Mrs. Gilcrest is in charge of this very active department.

New Music Reference Work

The new musical encyclopedia "The World Of Music" has been added to the library and may be seen in the reference room. This beautifully illustrated four volume set is an encyclopedia of music from the earliest beginnings to the present day. It contains biographies of great composers and performers, thousands of facts relating to opera, ballet, popular music, choral works, folk songs, modern dance, jazz, vocal music and performing groups, stories of operas and musical comedies, analyses of masterpieces, and has thousands of photographs.

The family of the late Harold Henderson, formerly of River rd., have recently moved to No. Tewksbury.

AT THE CHURCH

St. Augustine's Church

Very Rev. Francis X. N. McGuire, O.S.A., Pastor.
SATURDAY: Confessions 4 to 6:30 and 7:30 to 9 p.m.
SUNDAY: Masses 6:30, 8, 9, 10, 11:15 a.m. and 12:15 p.m.

St. Joseph's Church

(Ballardvale)
SUNDAY: Masses at 9 & 11 a.m. Confessions heard before Mass.

St. Robert Bellarmine Church

REV. FRANCIS L. SULLIVAN
SUNDAY: Masses 7, 9, 11:30 a.m.

West Parish Church

REV. BRUCE VANBLAIR
SATURDAY: 9 a.m. Junior basketball practice, 10:30 a.m. basketball practice for Intermediate.

SUNDAY: 9:15 a.m. Church school - Grades 5-12, 10:30 a.m. Bible Roll through Grade 4, 10:30 a.m. Morning Service of Worship; sermon by the Rev. Lawrence McGinty, guest preacher, "Find a Commitment", 5 p.m. Junior Algrim Fellowship.

MONDAY: 3 p.m. Girl Scout troop 75, 8 p.m. Meeting of the Missions Council.

WEDNESDAY: 7 p.m. Junior choir rehearsal, 7:45 p.m. Senior choir rehearsal.

THURSDAY: 7:30 p.m. Boy Scout troop 77.

Free Church

(United Church of Christ)

REV. I. ALLYN BRADFORD, Pastor
FRIDAY: 2:15 p.m. Girl Scout troop 77.

SUNDAY: 8:45 a.m. Youth and Junior Choir rehearsal, 9 a.m. Church School Grades 3-12 and Bible Study Group, 10:15 a.m. Morning Worship service conducted by members of the Senior Algrim Fellowship with Karen Lundgren speaking on "What It Means to Witness"; Edward Barker speaking on "We Have Seen on Race Too" and Bonnie Madden speaking on "Witnessing and in 1964", Prelude, "Prelude in D" by Adams and Aria "Be- hold What Manner of Love" by Bach, Anthem, "O Saviour, Precious Saviour" by Malin, Offering, "The Heavens Are Telling" by Beethoven, 10:15 a.m. Nursery.

MONDAY: 2 p.m. "Young-in-heart" Group will meet at Chestnut Court.

TUESDAY: 7:30 p.m. Margaret Battery Class, 7:30 p.m. Christian Education Committee.

WEDNESDAY: 7 p.m. Explorers, 8:30 p.m. Planning Council, 7:30 p.m. Pre-School Nursery Work-party.

THURSDAY: 10 a.m. Sewing Circle, 2:10 p.m. Youth Circle, 2:10 p.m. Junior Choir, 7 p.m. Boy Scouts, 7:30 p.m. Senior Choir.

The North Parish Church (Unitarian) - North Andover

REV. E. A. BROWN JR., Minister
FRIDAY: 4 p.m. Junior Choir meets at the church.

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AT THE CHURCHES

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Very Rev. Francis X. N. McGuire, O.S.A., Pastor

SATURDAY: Confessions 4 to 7:30 and 7:30 to 9 p.m.
SUNDAY: Masses 6:30, 8, 9, 10, 11:15 a.m. and 12:15 p.m.

St. Joseph's Church

(Ballerdvale)

SUNDAY: Masses at 9 & 11 a.m. Confessions heard before Mass.

St. Robert Bellarmine Church

REV. FRANCIS L. SULLIVAN

SUNDAY: Masses 7, 9, 11:30 a.m.

West Parish Church

REV. BRUCE VANBLAIR

SATURDAY: 9 a.m. Junior basketball practice, 10:30 a.m. basketball practice for Intermediate.

SUNDAY: 9:15 a.m. Church school - Grades 5-12, 10:30 a.m. Graduation through Grade 4, 10:30 a.m. Morning Service of Worship; sermon by the Rev. Lawrence McGinty, guest preacher, "Find Commitment", 5 p.m. Junior Pilgrim Fellowship.

MONDAY: 3 p.m. Girl Scout troop 75, 8 p.m. Meeting of the Missions Council.

WEDNESDAY: 7 p.m. Junior choir rehearsal, 7:45 p.m. Senior choir rehearsal.

THURSDAY: 7:30 p.m. Boy Scout troop 77.

Free Church

(United Church of Christ)

REV. J. ALLYN BRADFORD, Pastor

FRIDAY: 2:15 p.m. Girl Scout troop 77.

SUNDAY: 8:45 a.m. Youth and Junior choir rehearsal, 9 a.m. Church School Grades 3-12 and Bible Study Group, 10:15 a.m. Morning Worship service conducted by members of the Senior Pilgrim Fellowship with Karen Sandgren speaking on "What It Means to Witness"; Edward Barker speaking on "We Have Views on Race Too" and Bonnie Madden speaking on "Witnessing in 1964", Prelude, "Prelude D" by Adams and Aria "Be- hold What Manner of Love" by Bach, Anthem, "O Saviour, Precious Saviour" by Malin, Offering, "The Heavens Are Telling" by Beethoven, 10:15 a.m. Nursery for Grade 2.

MONDAY: 2 p.m. "Young-in-Heart" Group will meet at Chestnut Court.

TUESDAY: 7:30 p.m. Margaret Battery Class, 7:30 p.m. Christian Education Committee.

WEDNESDAY: 7 p.m. Explorers, 8:30 p.m. Planning Council, 7:30 p.m. Pre-School Nursery Work-party.

THURSDAY: 10 a.m. Sewing Circle, 2:10 p.m. Youth Choir, 7:30 p.m. Junior Choir, 7 p.m. Boy Scouts, 7:30 p.m. Senior Choir.

The North Parish Church

(Unitarian) - North Andover

REV. E. A. BROWN JR., Minister

FRIDAY: 4 p.m. Junior Choir meets at the church.

SUNDAY: 10:20 a.m. Church School with classes for all ages, 10:30 a.m. Morning Service of Worship with sermon by Mr. Brown, 6 p.m. Youth Fellowship members meet at the church.

MONDAY: 7:30 p.m. Religious Education Committee meets at the church.

WEDNESDAY: 2:45 p.m. Girl Scouts meet at the church.

South Church

(United Church of Christ)

REV. FREDERICK B. NOSS, Pastor

FRIDAY: 7:30 p.m. Boy Scouts, Tr. 73, Ralph Greenwood, Scoutmaster.

SUNDAY: 9:15 a.m. Junior High Dept.; Confirmation Class; Middle and Senior High Classes; Adult Bible Class, 10:30 a.m. Crib Room through Gr. 4; Gr. 5 and 6 will attend Family Morning Worship before classes, 10:30 a.m. Family Morning Worship: Observance of National Youth Sunday Participants will be Glenda Norton, Call to Worship and Collect; Deborah Dearborn, Gary Norris, and Richard Pieters, Scripture; Bruce Anderson, Pastoral Prayers; Lynne Anderson, Sermon Story; Joanne Emmons, Offertory Prayer and Benediction; Nancy Colpitts, speaking on "The Unique Ministry of Youth"; Scott Cardinal, on "Where Youth's Ministry is Hindered", and Robert Cole on "Youth and Adults in a Cooperative Ministry." 5-6:30 p.m. Junior Pilgrim Fellowship, 6:45 p.m. Senior Pilgrim Fellowship.

MONDAY: 7:30 p.m. Sanctuary Choir rehearsal, 8 p.m. Child Study Workshop: Dr. Richard Katz will discuss "Childhood Diseases".

TUESDAY: 11 a.m. Weekday School of Christian Education, 8 p.m. Ping Pong for the men of the parish.

WEDNESDAY: 6:30 p.m. Supper and Annual Meeting of the Church.

THURSDAY: 10 a.m. Friendly Service sewing for the missions and hospitals. Coffee is served at noon, 3:30 p.m. Carol and Chorister Choir rehearsal.

First Methodist Church

Main and Water Streets

North Andover, Mass.

NEAL F. FISHER, Pastor

FRIDAY: 6:30 p.m. Methodist Men Ladies' Night, Supper and showing of slides from the Holy Land, by William Curren.

SUNDAY: 9 a.m. Family Service, 9:45 a.m. Church School, 10:30 a.m. Chapel Choir rehearsal, 11 a.m. Divine Worship, 4 p.m. Senior M.Y.F. council meeting, at the church, 7 p.m. Senior M.Y.F. 7 p.m. Older Youth, at the home of Mr. and Mrs. James Tacy.

MONDAY: 8 p.m. Commission on Education, at the church.

TUESDAY: 7:30 p.m. First meeting of the Bible course, taught by the Pastor, Church parlor.

THURSDAY: 7 p.m. Senior Choir rehearsal, at the church.

Subscribe to the TOWNSMAN

Andover Baptist Church

Rev. W. CARTER JOHNSON, Pastor

SUNDAY: 9 a.m. Junior Choir rehearsal, 9:30 a.m. Bible School with classes for all age groups, 4 p.m. Farewell Reception for Pastor and Mrs. Johnson, 10:45 a.m. Morning Worship Service. Music by the choir and sermon by the pastor, 6:30 p.m. Senior High Youth Group.

MONDAY: 7:45 p.m. Bible School Staff meeting.

WEDNESDAY: 7:30 p.m. Bible Study and Prayer meeting.

THURSDAY: 8 p.m. Choir rehearsal.

Cochran Chapel

REV. A. GRAHAM BALDWIN, Minister

SUNDAY: 3 p.m. Organ Recital played by Dr. Lorene Banta. The public is cordially invited, 5 p.m. Vesper Service of Worship. The speaker will be the Rev. Arthur Lee Kinsolving, Rector of St. James Episcopal Church, New York City.

WEDNESDAY: 2:15 p.m. Confirmation Instruction at the parsonage.

THURSDAY: 10 a.m. LCW Executive Committee meeting at the parsonage.

Faith Lutheran Church

Peabody House

Phillips Academy, Phillips St. Rev. Hartland H. Gifford, Pastor

SUNDAY: Septuagesima Sunday, 9:30 a.m. Church School, Adult Discussion Group, 10:45 a.m. Divine Worship, Pastor Gifford preaching; Topic - "70", Congregational meeting after Service.

WEDNESDAY: 2:15 p.m. Confirmation Instruction at the parsonage.

THURSDAY: 10 a.m. LCW Executive Committee meeting at the parsonage.

Christ Church

REV. J. EDISON PIKE, Rector

FRIDAY: 7 p.m. Boy Scouts.

SATURDAY: 10 a.m. Holy Communion - The Conversion of St. Paul.

SUNDAY: Septuagesima - Theological Education Sunday, 8 a.m. Holy Communion, 9 a.m. Morning Prayer and Sermon, 9:30 a.m. First Session Church School; Adult Coffee Forum Hour, 10 a.m. Holy Communion, 10:30 a.m. Second Session Church School; Adult Coffee Forum Hour, 11 a.m. Morning Prayer and Sermon by the Rev. Henry M. Shires of the Episcopal Theological School, Music is under the direction of Thomas C. Foster, Organist and Choirmaster, 5 p.m. Evening Prayer, 4 p.m. Adult Confirmation Class, 5 p.m. Junior

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MONDAY: 7:45 p.m. Friendly Guild meeting.

TUESDAY: 10 a.m. Prayer Group, 3:30 p.m. St. Ann's Choir rehearsal, 5 p.m. Christ Church Choir rehearsal (Boys), 7 p.m. Cub Scout Pack meeting, 8 p.m. Primary Teachers' meeting.

WEDNESDAY: 2:30 p.m. Junior Confirmation Class, 7:30 p.m. "Nicomachus Hour", 8 p.m. Christian Education Committee meeting.

THURSDAY: 6:30 p.m. Christ Church Choir (Boys), 7 p.m. Christ Church Choir (Men and Boys).

First Church of Christ

Scientist

(6 Locke Street)

SUNDAY: 9:30 a.m. Sunday School, 11 a.m. Church Service.

Subject of lesson sermon: "Truth".

Reading room, 1 Main st. open 12 to 4 p.m., Monday through Saturday.

BAND PARENTS

MEET MONDAY

The Band Parents Association will meet at the High School Music Room next Monday at 8 p.m.

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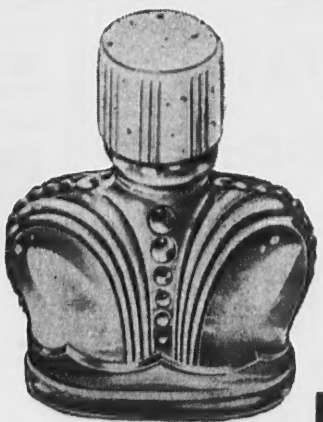
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League Women To Attend School

The Andover League of Women Voters will participate in the 42nd School of International Relations, sponsored by the League of Women Voters of Massachusetts at Kresge Auditorium of M.I.T., Wednesday, Jan. 29.

Mrs. Paul Crane, 18 William st., is general chairman of the Planning Committee and Mrs. Jack Kyger, 5 Nutmeg ln., is secretary. The subject of the meeting will be "Kruschev's Russia: Domestic Developments and Intra Bloc Relations since 1953." Speakers and their topics include Zbigniew Brzezinski, director of the Research Institute on Communist Affairs, Columbia University - Political Change: Past and Potential; Priscilla Johnson, free lance writer on Soviet affairs - The Intellectual and the Soviet Regime; Joseph S. Berliner, professor of Economics, Brandeis University - The New Look in Soviet Economics; Philip E. Mosely, director of the European Institute, Columbia University - Soviet Foreign Policy and Intra-Bloc Relations. The speakers also will participate in a panel discussion moderated by Miss Barbara Stuhler of the National Board of the League of Women Voters. Mrs. Crane will preside at the morning session of the conference.

The School of International Relations is sponsored by the Massachusetts League of Women Voters in keeping with its sustained interest and activity in international relations and will be attended by representatives of all member leagues.

Members of the Andover League of Women Voters who will attend are Mrs. Douglas Dunbar, Mrs. Jerome Andrews, Mrs. Harry Axelrod, Mrs. George Edmonds, Mrs. R. M. Cole, Mrs. James C. Keck, Mrs. Charles Leigh, Mrs. Wilson Neisser, Mrs. A. S. Rothsied, Mrs. Edward Stevens and Mrs. J. J. Zelinski.

OVER \$700,000 IN SPECIAL ARTICLES

(Continued from Page One)
Other Money Articles
Secondary school construction planning, \$12,000; \$2,000 to lay out road boundaries; \$54,000 Chapter 90 highway work, with a net eventual cost to the town of \$13,500. Stabilization fund, \$50,000; \$75,000 for renovating and equipping the barn on the Shaw property for a police station; \$25,000 for land-acquisition Committee purposes; \$3,300 for adoption of a law relating to retired municipal employees' pensions. Reimbursement to Wyncrest Development Corp., for difference between 12-inch water main installed by the firm and the eight-inch main required, \$3,700; \$9,000 for extension of water main along Dascomb rd., under betterment assessment procedures; \$500 for Christmas lights, aiding the Board of Trade.

Also, \$10,000 for improvements to former Camp Olympia and Manning property.

The sum of \$24,000 is requested, by the Taxpayers Association, for the purchase or seizure of 23.5 acres of land off Suncrest rd. for school purposes.

The Association also requests \$25,000 to acquire land adjacent to the town dump. Either of the two sums may be transferred from appropriated sums of other years, the articles state.

Zoning Articles Included

The major zoning proposals include a new map and description of the town's business areas.

Included in this general article - as seen in the legal advertisement in this week's paper - is the provision that a Florence st. lot be included in the business zone. The lot in question is the one about which there has been so much dispute in past months.

A separate article calls for the return of some land to residential use - an area at the foot of Essex st. and one on North Main st. where Scanlon's restaurant used to be. The latter problem needs to be straightened out due to Rt. 495 construction.

William D'Annolfo asks that the garden apartment zoning on North Main st., where there are several apartment houses now, be changed to business zone.

Other Articles

The warrant, with about 50 articles, also includes the following: two concerning police and fire wages, and town employee wages; authorization for town officials to ask for federal funds to help plan, and secure specifications for water transmission mains and pumping equipment - this involves the predicted use of water from Fish Brook, and eventually the river, for drinking purposes.

The Taxpayers have asked for a five-member committee to determine whether or not a consultant is needed to go into details of automation of accounting and clerical procedures; committee would report back by next Dec. 31.

The following street acceptances are listed for action by their sponsors: Patricia cir., Leonard A. Cookson; Sagamore dr., Roy R. Farr; Sherry dr., Ruth T. Stevens; Margery cir., Robert A. Flannery; Rolling Ridge rd., James H. Eaton III; Forest dr., Farwood dr., Arrowood ln., Roy R. Farr; Brentwood cir., Arthur S. Collins; Shaw dr., Tobey ln., Meadow Brook dr., Sandy Brook cir., Random ln., Hunter dr., all by George DeVries.

Gospel Chapel Being Built

Work has begun on the construction of the Andover Gospel Chapel, at the corner of Lowell st. and Wild Rose dr.

The new Church and connected Fellowship Hall is being built by Wynwood Associates, Building Inspector Arthur Featman said a value of \$70,000 was placed on the construction phase that is now being undertaken.

Plans call for completion of the Church, and the exterior of the connected Hall. The latter is a two-story structure, with provisions for classrooms and other necessary facilities.

The extent to which the latter will be built now is unknown, according to the building inspector.

The Church will be a modern, A-frame building, 32-60 feet. It will seat 186 persons.

Although modern in design, the exterior will be of vertical red wood, and brick veneer.

The attached hall is of two-story design, 30x64 in size. A central entrance connects the hall and Church.

The Gospel Church has located here from Methuen, where for many years it has owned its Church in the heart of the Arlington District.

PA TO START NEW PROGRAM

(Continued from Page One)

academic program in basic subjects. Similar programs are planned as soon as they become feasible in other European countries. The program in Spain is limited to 30 students, and will be under the direction of Clark A. Vaughan of Wilbraham Academy, who is joining the Andover faculty for this purpose.

Information and application forms may be obtained by writing to Edward M. Harris, executive officer, "Schoolboys Abroad", Phillips Academy. The fee of \$3,200 covers tuition, room, board, transportation to and from New York, and two vacation tours in Europe.

Math and English will be taught by members of the Andover faculty in order that each boy may be assured of proper preparation for work in these courses upon his return to his home school for the senior year. Courses in the Spanish Language, European History (with special attention to the history of Spain), and Modern Spanish Literature will be taught, entirely in Spanish, by outstanding secondary school teachers from schools in Barcelona. The goal in all courses will be thorough preparation for honors work in the senior year.

After completion of a summer reading program and orientation classes aboard ship, the boys will live together in a pension for a short period while they are making initial adjustments to their new environment. Then, each boy will move into the home of a Spanish foster family for the remainder of the school year.

Athletic activity will concentrate on those sports which can be con-

tinued in adult life: tennis, sailing, fishing, swimming, and skin diving. As an elective, students may join a soccer team of appropriate level at a large Spanish boys' school.

Two extensive tours are planned for the winter and spring recesses. The first will take the group, by chartered bus, on a circular route through Spain and Portugal. The second will include France, Switzerland, and Northern Italy. Shorter excursions are planned for weekends and special holidays during term time.

The program will have for its use the ultra-modern facilities of the Institute de Estudios Norteamericanos. This is a new four-story school building operated by the United States Information Service. These facilities include a class, lounge and recreation rooms, a 10,000-volume English language library, cafeteria, snack bar, and an auditorium with fully equipped modern stage.

The institute offers to Spanish young people a complete program of lectures, movies, and play classes in English, dramatics, Spanish folk dancing, and a variety of other social activities. Participation in these activities will be open to program boys when their schedules permit.

Midget Hockey Team Wins

The Midget Hockey team slayed an 8-2 romp over the Marblehead Midgets Sunday.

The game, played at Phillips Academy, saw the Andover Hockey Association-sponsored club break out of its scoring drought and even its season record at victories and two defeats.

Leading the scoring parade in Andover were Captain Dale Inman and Chris Ordzie, who each netted a pair of goals.

Andover trailed 2-1 after period of play. Conrad Miller notched his first goal of the season for Andover following Marblehead goals by Bobby Burns and Chris Thomson. Miller's goal came on a goal-mouth scramble which followed a close-in shot by Dick Hatch. As the Marblehead goal went down to smother the puck, Miller smartly poked it under the net for the tally.

Andover's attack suddenly came to life in the second period as the locals scored four times. Ordzie tied the game with a goal-mouth conversion early in the period and Jay Weiner put Andover ahead for keeps when he slammed in a rebound to the left of the goalie. Before the period ended Ordzie and Inman each added insurance tallies for Andover.

Three more tallies were added in the final frame by the home forces. A fine play by Bob Gamble saw him carry the puck across the blue line and let go a rising drive which caught the right corner of the net for the first goal of the campaign. After Doug Grange narrowly missed goal when his shot hit the post, Inman drove a fine pass by Paul Perocchi past the goalie to close out the scoring.

The Andover defensive corps spearheaded by Chris Gilman and backed up by goalies Dave Messersmith and Mike Berth repeatedly broke up Marblehead rushes and proceeded to organize the attack.

In addition to the goal scored, outstanding performances were turned in by Dick Hatch, Doug Grange and Paul Perocchi.

Andover is next scheduled to meet Saugus next Sunday at Phillips Academy.

Rough Riders Will Elect New Officers

The Rough Riders Jeep Club will meet Sunday evening at 7 p.m. at Clark Motors in So. Lawrence. Election of officers will be part of the business and all members are urged to attend.

Dues for 1964 are payable and any new members are cordially welcome.

Navy OCS Classes Will Convene

The Navy has recently announced that Navy Officer Candidate School classes will convene in February, April and May to accommodate recent college graduates.

LEGAL

Commonwealth of Massachusetts
PROBATE COURT
Docket No. 27

Essex, ss.
To all persons interested in the estate of ROBERT G. GORDON of Andover in said County deceased.

A petition has been presented to said Court for probate of a certain instrument purporting to be the will of said deceased by WILLIAM E. GORDON of Andover, the County of Essex praying that he be appointed executor thereof without giving a surety on his bond.

If you desire to object thereto or your attorney should file a written appearance in said Court before ten o'clock in the forenoon on the tenth day of February 1964, the return day of this citation.

Witness, JOHN V. PHELAN, Esq., First Judge of said Court, this twentieth day of December 1963.

JOHN J. COSTELLO, Register.
From the office of:
Lloyd & Sherman
316 Essex Street
Lawrence, Mass. 23-30

Commonwealth of Massachusetts
PROBATE COURT
Docket No. 166

Essex, ss.
To all persons interested in the trust estate - under the will of SAMUEL RICHARD FULLER of Andover in said County, deceased: for the benefit of ROBERT FULLER, under paragraph 29 of said will:

A petition has been presented to said Court praying that BOSTON SAFE DEPOSIT AND TRUST COMPANY of Boston in the County of Suffolk be appointed trustee of said estate, SAMUEL L. FULLER, the former trustee, having deceased.

If you desire to object thereto or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the seventeenth day of February 1964, the return day of this citation.

Witness, JOHN V. PHELAN, Esq., First Judge of said Court, this eighth day of January 1964.

JOHN J. COSTELLO, Register. 23-30

Commonwealth of Massachusetts
PROBATE COURT
Docket No. 1662

Essex, ss.
To all persons interested in the trust estate - under the will of SAMUEL RICHARD FULLER of Andover in said County, deceased: for the benefit of ROBERT FULLER and ANN LOW FULLER, under paragraph 18 of said will:

A petition has been presented to said Court praying that BOSTON SAFE DEPOSIT AND TRUST COMPANY of Boston in the County of Suffolk, be appointed trustee of said estate, SAMUEL L. FULLER, the former trustee, having deceased.

If you desire to object thereto or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the seventeenth day of February 1964, the return day of this citation.

Witness, JOHN V. PHELAN, Esq., First Judge of said Court, this eighth day of January 1964.

JOHN J. COSTELLO, Register. 23-30

Commonwealth of Massachusetts
PROBATE COURT
Docket No. 20172

Essex, ss.
To all persons interested in the trust estate under the will of WILLIAM SHAW late of Andover in said County, deceased, for the benefit of MAUDE CHAMBERLAIN

ROLAND MOORE
GUITAR STUDIOS
LESSONS - SUPPLIES
SALES & REPAIRING
575A ESSEX ST. LAWRENCE
688-8592

GEO. W. H.
LAWRENCE
TAR AND GRAVEL ROOFING
SPECIALIZING IN A
Telephone 687-7339

LEGAL NOTICES

Commonwealth of Massachusetts
PROBATE COURT
Docket No. 278117

Essex, ss.

To all persons interested in the estate of ROBERT G. GORDON late of Andover in said County, deceased.

A petition has been presented to said Court for probate of a certain instrument purporting to be the last will of said deceased by ALEXANDER E. GORDON of Andover in the County of Essex praying that he be appointed executor thereof, without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the tenth day of February 1964, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this twentieth day of December 1963.

JOHN J. COSTELLO, Register

From the office of:

Lloyd & Sherman

316 Essex Street

Lawrence, Mass. 23-30-6

Commonwealth of Massachusetts

PROBATE COURT

Docket No. 166225

Essex, ss.

To all persons interested in the trust estate - under the will of SAMUEL RICHARD FULLER late of Andover in said County, deceased: for the benefit of ROBERT FULLER, under paragraph 29 of said will:

A petition has been presented to said Court praying that BOSTON SAFE DEPOSIT AND TRUST COMPANY of Boston in the County of Suffolk be appointed trustee of said estate, SAMUEL L. FULLER, the former trustee, having deceased.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the seventeenth day of February 1964, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this eighth day of January 1964.

JOHN J. COSTELLO, Register.

23-30-6

Commonwealth of Massachusetts

PROBATE COURT

Docket No. 166225

Essex, ss.

To all persons interested in the trust estate - under the will of SAMUEL RICHARD FULLER late of Andover in said County, deceased: for the benefit of ROBERT FULLER and ANN LOW FULLER, under paragraph 18 of said will:

A petition has been presented to said Court praying that BOSTON SAFE DEPOSIT AND TRUST COMPANY of Boston in the County of Suffolk, be appointed trustee of said estate, SAMUEL L. FULLER, the former trustee, having deceased.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the seventeenth day of February 1964, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this eighth day of January 1964.

JOHN J. COSTELLO, Register.

23-30-6

Commonwealth of Massachusetts

PROBATE COURT

Docket No. 201729

Essex, ss.

To all persons interested in the trust estate under the will of WILLIAM SHAW late of Andover in said County, deceased, for the benefit of MAUDE CHAMBERLAIN

ROLAND MOORE

GUITAR STUDIOS

LESSONS - SUPPLIES

SALES & REPAIRING

575A ESSEX ST. LAWRENCE

688-8592

GEO. W. HORNE CO.

LAWRENCE, MASS.

TAR AND GRAVEL ROOFING

SHEET METAL WORK

SPECIALIZING IN ASPHALT SHINGLING

Established 1854

SHAW AND ANOTHER; and to the ATTORNEY GENERAL of said Commonwealth:

The trustee of said estate has presented to said Court for allowance her sixth to tenth and final accounts, inclusive.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the third day of February 1964, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this sixth day of January 1964.

s/JOHN J. COSTELLO, Register

9-16-23

ANDOVER SAVINGS BANK

Andover, Mass.

January 22, 1964

The following list of officers and corporators of the Andover Savings Bank is hereby published in compliance with the law.

PRESIDENT

Robert M. Henderson

Vice President and Treasurer

Richard C. MacGowan

*ASSISTANT TREASURERS

Lyman S. Appleton

Chester T. Jenkins

Dana W. Kingsley

CLERK

Gardner Sutton

TRUSTEES

Term expires 1965

John R. Abbot

Wallace E. Brimer

Robert M. Henderson

Horace N. Stevens, Jr.

Term expires 1966

Louis S. Finger

John M. Kemper

Turner A. Bridges

Arthur W. Reynolds

Term expires 1967

Burton S. Flagg

Richard C. MacGowan

Gardner Sutton

BOARD OF INVESTMENT

Robert M. Henderson

Burton S. Flagg

John R. Abbot

Arthur W. Reynolds

Turner A. Bridges

AUDITING COMMITTEE

Wallace E. Brimer

Louis S. Finger

Gardner Sutton

CORPORATORS

John R. Abbot

Harold E. Abbott

Philip K. Allen

Jerome E. Andrews, Jr.

Lyman S. Appleton

Turner A. Bridges

Wallace E. Brimer

E. Barton Chapin

Phillip S. Clements

William V. Emmons

Edward I. Erickson

Arthur W. Ermer

Louis S. Finger

Burton S. Flagg

Edmond E. Hammond

Robert M. Henderson

Chester T. Jenkins

John M. Kemper

Charles C. Kimball

Ellsworth H. Lewis

Robert E. Look

Donald E. Lundgren

Edward C. Nichols

Frederick C. Redman

Samuel S. Rogers

Horace N. Stevens, Jr.

Gardner Sutton

Charles B. M. Whiteside

J. Leroy Wood

Frederick P. Worthen

Robert S. Zollner

Gardner Sutton

Clerk

23

MERRIMACK MUTUAL FIRE

INSURANCE COMPANY

ANNUAL MEETING

"The Annual Meeting of the

Members of the Merrimack Mutual

Fire Insurance Company for the

election of Directors and the

transaction of any other business

that may legally come before them,

will be held at the Home Office of

the Company, 305 North Main

Street, Andover, Massachusetts,

on Monday, February 17, 1964, at

three o'clock P.M.

CHARLES G. HATCH, Secretary"

J-23

CAMBRIDGE MUTUAL FIRE
INSURANCE COMPANY
ANNUAL MEETING

"The Annual Meeting of the Members of the Cambridge Mutual Fire Insurance Company for the election of Directors and the transaction of any other business that may legally come before them, will be held at the Home Office of the Company, 305 North Main Street, Andover, Massachusetts, on Monday, February 17, 1964, at three o'clock P.M.

CHARLES G. HATCH, Secretary"

J-23

Commonwealth of Massachusetts

PROBATE COURT

Docket No. 271115

Essex, ss.

To all persons interested in the estate of PHILIP C. MOOR late of Andover in said County, deceased and to the ATTORNEY GENERAL of said Commonwealth:

The executor of the will of said deceased has presented to said Court for allowance his first and final account.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-seventh day of January 1964, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this third day of January 1964.

JOHN J. COSTELLO, Register

Tomlinson & Hatch, Attys.

101 Amesbury Street,

Lawrence, Mass. 9-16-23

Commonwealth of Massachusetts

PROBATE COURT

Docket No. 278104

Essex, ss.

To all persons interested in the estate of FLORENCE RICHARDSON PERRY late of Andover in said County, deceased.

A petition has been presented to said Court for probate of a certain instrument purporting to be the last will of said deceased by PERCIVAL D. PERRY, named in said will as PERCIVAL DAVIS PERRY, of Andover in the County of Essex praying that he be appointed executor thereof, without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the third day of February 1964, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this fourteenth day of January 1964.

JOHN J. COSTELLO, Register.

16-23-30

Commonwealth of Massachusetts

PROBATE COURT

Docket No. 240440

Essex, ss.

To all persons interested in the trust estate under the will of INA L. WHITE late of Andover in said County, deceased, for the benefit of HERBERT L. WHITE.

The first and final account of WALTER C. TOMLINSON and the first and final account of CHARLES G. HATCH, deceased trustee and succeeding trustee, respectively, under said will, have been presented to said Court for allowance.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-seventh day of January 1964, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this third day of January 1964.

JOHN J. COSTELLO, Register

Tomlinson & Hatch, Attys.

101 Amesbury Street,

Lawrence, Mass. 9-16-23

Commonwealth of Massachusetts

PROBATE COURT

Docket No. 240440

Essex, ss.

To all persons interested in the estate of INA L. WHITE late of Andover in said County, deceased.

The first and final account of the executor of the will of said deceased has been presented to said Court for allowance.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-seventh day of January 1964, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court,

CLASSIFIED ADS

Personal a

THERMOGRAVED WEDDING INVITATIONS and a complete line of Wedding Stationery. Fine selection of papers and type-faces. Prompt service. ANDOVER TOWNSMAN, The Colonial Center, No. Main St. GR 5-1943 A-TF

Lost and Found b

MERRIMACK VALLEY National Bank pass book No. 1,107,747 has been lost and application has been made for payment in accordance with Sec. 20, Chap. 167 of the General Laws. Payment has been stopped. b16-23-30

MERRIMACK VALLEY National Bank pass book No. 1,115,871 has been lost and application has been made for payment in accordance with Sec. 20, Chap. 167 of the General Laws. Payment has been stopped. B-23-30-6

ANDOVER SAVINGS BANK pass books Nos. 61287, 76120, 72183, 72178 have been lost and applications have been made for payment in accordance with Sec. 20, Chap. 167 of the General Laws. Payment has been stopped. B-23-30-6

Services Offered c

HOME IMPROVEMENT - Interior and exterior house painting. Custom building, masonry, roofing, or any kind of improvements. Free estimates. We are licensed, registered and insured. Call Gran Cutler Greenleaf 5-6669, 114 Red Spring Road, Andover. C-TF

FLOOR CLEANING SERVICE - Floors waxed - stripped; cleaned and waxed. Dependable service. Satisfaction guaranteed. Call M. Kerr., North Reading, 664-3004, after 1:00 p.m. c-18-25-TF

EXPERT INVISIBLE WEAVING on all types of wearing apparel materials. Burns, mothholes and tears mended invisibly. Special attention to Gabardines, Rayons and Silks. Free estimates cheerfully given. Mrs. Helen R. Koester, 142 Lovejoy Rd., Andover, GR 5-3823. C-TF

CURTAINS - WASHED, IRONED and starched. Fiberglass curtains and drapes. Also draperies and other household ironing. Prices reasonable. Call 475-2756. C-TF

ALTERATIONS - DRESS MAKING - Drapes - Curtains - All Sewing Problems. Free Estimates. Call Mrs. F. C. Brimblecom, 475-1125. C-23-30-TF

INTERIOR DECORATING AND Carpentry work, Remodeling. 23 year's experience. Harold Walker, 28 Essex Street. C-9-16-23-30-TF

Help Wanted—Female e

IN DEBT? A little more money makes a lot of difference. Easy, dignified, part or full time work provides good, extra income. Write Avon Manager Irene Henry, R.F.D. Pope Road, Concord, Mass., or call 688-2686. e23

WOMAN WANTED FOR Housework. Two mornings a week. On bus line. Call 475-2099. E-23

this third day of January 1964. JOHN J. COSTELLO, Register Tomlinson & Hatch, Attys, 101 Amesbury Street, Lawrence, Mass. 9-16-23

HOMEMAKERS

COFFEE HOUR

The monthly meeting of the Ballardvale Homemakers Extension Club was held recently at the home of Mrs. James Letters of Tewksbury st. Following the coffee hour a book or programs was set up for discussion and members to choose various programs that they plan to use during the year.

Mrs. James Letters and Mrs. Robert Mears attended the program put on at the Essex Agricultural School and gave a report on it.

F. W. BRADLEY

INSURANCE

475-1242

Help Wanted—Female e

RELIABLE WOMAN FOR baby sitting and light-house work every Monday, Wednesday and Friday, 10 a.m. to 2 p.m. Furnish own transportation. References. Call 475-4819. E-23

PART-TIME SECRETARY for Regional Planning Commission. Must take shorthand at 2 evening meetings monthly and prepare correspondence. Call 686-0361 Tuesdays and Thursdays 9 to 4 or 475-1649 5 to 7:30 p.m. weekdays. E-23

Articles for Sale

FIREWOOD FOR SALE - By basket or cord - Basso Farms, 70 North Street, Andover. Tel. 682-7637. L-3-TF

KASTLE SALOM SKIS, one year old and little used (8 weeks), now too short. Original cost \$90.00 - will sell for \$45.00. Call 475-2273. -16-23

LAY-AWAY UNCLAIMED SEWING Machines. New 1963 models, complete with zig-zag attachment; dam; button-hole; monogram. Full price \$21.00 or \$1.25 weekly. Call collect CO7-5420. I-TF

HAND CARVED IVORY Chess Set, Chinese design, in velvet lined case. Call 475-4722 after 4 p.m. L-23

For Rent—Apts. and Flats o

HIGH STREET, NEAR Square, Three large rooms and bath, to rent. Heat and Hot Water. Call 475-0875. O-23

Houses for Rent p

VERY DESIRABLE SINGLE house, near Central Elementary School, \$200 per month. Available March 1st. Call John Hewitt, Realtor: 475-0973 or 475-1834. p-16-23-30

Offices for Rent t

LARGE, SUNNY OFFICE in modern building. Newly redecorated. Rent reasonable. Immediate occupancy possible. Andover Co-operative, corner Main and Chestnut Streets, 475-5516. t16-23

For Rent

FOR ANDOVER RENTALS call F. W. Bradley & Associates, 475-1242. tt-TF

Realtors u

DOUGLAS N. HOWE, REALTOR, 52 Main Street, Andover, Phone GR 5-5100, evenings GR 5-2423. U-TF

JOHN ALDEN, Andover, Realtor. Residential, commercial and land. Complete service for buyers and sellers. Call 475-4500; evenings 475-4600. Kenneth R. Ivester Agency, 217 Main St., North Reading. U-TF

Wanted to Buy v

ANTIQUES - BOSTON DEALER buying gold leaf frames; brass beds; marble-topped furniture; oak, round tables; fancy dishes; gold coins. Tel. Lawrence, MURDOCK 8-3072 or write G. J. Silverman, 2 Lowell St., Boston. V-TF

ANTIQUES OR ANYTHING old, Marble-top, Walnut, Grape and Rose carved Furniture, Glass, China, Silver, Jewelry, Clocks, Prints, Frames, Guns, Coins, Furniture, Etc., William F. Graham Jr., 165 Golden Hill Ave., Haverhill, Mass. Tel. Haverhill Drake 23708. Will call to look. V-TF

GRAND PIANO, MUST be in good condition. Preferably a Steinway. Call 475-5458. V-23

ATTENTION!

For The Best

FISH & CHIPS

or FRIED CLAMS

RICKEYS

VARIETY STORE

53 ESSEX ST. ANDOVER

Next To Railroad Station

FOR QUICK SERVICE

JUST CALL 475-3012



RECEIVING AWARDS — Four awards were presented to the Andover Townsman, at the annual winter meeting of the New England Weekly Press Association. Here, making the presentation, is retiring Association President G. Stewart Bennett, of the Manchester, Vt., Journal. Receiving the awards, on behalf of Publisher Irving E. Rogers, are Business and Advertising Manager Raymond B. DeRuisseau and Editor David E. Young.

TOWNSMAN WON 4 NEWPA AWARDS

(Continued from Page One)

tion includes judgment on the general quality of the editorials, the page layout, other material included on the page, typography, art work and printing. The Nieman Fellows also judged this category.

The self-promotional advertisement category was judged by members of the Marketing Department, Northeastern University.

The Townsman entry, which received an honorable mention, was the four-page section on the Andover Co-Op - Andover Townsman Cooking Party, which ran in the issue of April 18, 1963. It was prepared by Advertising Manager Raymond B. DeRuisseau.

The best news photo category was judged by members of the faculty at the University of Maine - including those from the Journalism and Art Departments.

The Townsman honorable mention winner in this category was a photo which appeared on page one of the Townsman dated April 18, 1963, and showed a young lad being placed on a stretcher, after he was in collision with a car at the corner of Main and Chestnut sts. Editor David E. Young was given this award for having been the photographer on the scene shortly after the accident occurred.

The latter categories were fully competitive with all newspapers, large and small, from the NEWPA membership. For example, "several hundred" entries were judged by the University of Maine faculty, and similar quantities of material were submitted to the Northeastern University Department of

Marketing in the advertising categories.

General Excellence Defined

The Nieman Fellows described their methods of judging the "General Excellence" categories, during a panel discussion held last Saturday morning.

In general, they looked for these things:

News content - were news stories fully developed, displayed well on the pages, well written;

Photos - were pictures timely, were they adequate in number, did they reproduce well;

Advertising content, layout of ads, the makeup of pages;

Page one appearance, layout of interior pages, use of sub-heads in stories, effort to make interior pages attractive;

Editorial page - quality of editorials and page appearance;

General typographical quality.

NEW ASSIGNMENT
Army Staff Sergeant Joseph H. Bernard, son of Mrs. Rose Bernard of Andover, was assigned to the 34th Signal Battalion's Company A in Germany in mid-December.

Chorus Elected Haust President

The Andover Community Chorus has elected new officers for the year.

Serving as president is Philip Haust; vice president, Mrs. Norman Viehmann; secretary, Mrs. Gerald M. Lewis; treasurer, Miss Carmie Vinciguerra.

The group will give its next concert Feb. 11 at Temple Emmanuel in Lawrence.

HOME MAKERS MEET

The Home Makers Group met last Wednesday afternoon at the home of Mrs. Thomas Kelley of High Plain rd.

Eighteen members were present. Mrs. Kelley led the discussion for the afternoon on the Topic "Buying Meat with the Know How".

ACADEMY BARBER SHOP

96 MAIN ST. NEAR A & P
3 BARBERS - GOOD SERVICE
New Hours: Daily 8:30 to 6
CLOSED MONDAYS



Our Sanitone Soft-Set gives your coat a precious "LUXURY FEEL"

...restores to fabrics the fine finish lost with ordinary drycleaning methods. Try us today.



Anton's

CLEANSERS

OPEN DAILY
6:30 a.m. to 8 p.m.
(Sat. 8 to 6)

357 North Main Street - Shawsheen

ZONING HEARING IS FEB. 17

All zoning articles appearing in the annual town meeting warrant will be the subject of a public hearing, scheduled for 7:30 p.m. Feb. 17 in Memorial Auditorium.

The Planning Board is required to hold the hearing prior to town meeting, and then to report on the ultimate Planning Board recommendations, at the annual meeting.

For The
BEST
In Sea-Food
— See —
CAPT. PHIL
8 Essex Street
Andover
Tel. 475-3231

SPENT HOLIDAYS IN FAR EAST

Joseph F. Dwyer, commissaryman first class, USN, son of Mr. and Mrs. Charles Dwyer, 19 Pearson st., spent the holiday season in the Far East aboard the attack transport USS Navarro.

M.J. KLINOW

THE MERRIMACK VALLEY'S
MOST COMPLETE

Juvenile & Teen-Age
FURNITURE STORE

Our every day prices are
no higher than discount
prices elsewhere!

(Formerly with
Kiddie Kraft Furniture
of Boston)

475 ESSEX ST. LAWRENCE
OPP. ARTHUR'S
DIAL 686-3172

Cross Coal Co.

EST. 1864

FUEL AND RANGE OIL

Fabulous **RECORD** Value
from

ANTON'S
COLUMBIA
12-HIT LP ALBUM
VOLUME II

celebrating
"A Record
of
Quality"

in our
SANITONE
Drycleaning

\$3.98
VALUE

If you enjoyed our first Album,
you won't want to miss Volume II

12 GREAT ALL-TIME HITS 12

Secret Love

ANDY WILLIAMS

Moon River

GEORGE MAHARIS

Tonight

A. KOSTELANETZ

Hey, There

ROSEMARY CLOONEY

Ebbtide

PERCY FAITH

It's All Right With Me

VIC DAMONE

Moments to Remember

FOUR LADS

The Way You Look Tonight

TONY BENNETT

Stranger in Paradise

FRANK DEVOL

Baubles, Bangles, Beads

MERRILL STATON

And This is My Beloved

JERRY VALE

If Ever I Would Leave You

ANDRE PREVIN

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Skinner Wins National Honor

Phillip Wormwood, principal of Andover High School, has announced that Mitchell Skinner, son of Mr. and Mrs. Malcolm Skinner, 67 Walnut ave., has been named as one of the Honor Finalists of the Westinghouse Science Talent Search.

The Westinghouse Science Foundation annually conducts a nationwide search for future research scientists. Of 3,500 applications sent into the Foundation, only 314 were named Honor Finalists.

(Continued on Page Eight)

New Meters For Main Street

New parking meters are installed for Main st., if budgeted amount is approved at town meeting. About \$4,000 has been included in the budget for the meters, as disclosed Monday night at the selectmen's meeting.

The best of the older meters will be used on the side streets for the time being, it was explained.

During a discussion, that sometimes turned into a debate, over the solvency of the meter account.

(Continued on Page 15)

OUTSTANDING YOUNG MAN IS R. PHINNEY

Robert Phinney, president of the Board of Trade and a prominent merchant, was named outstanding young man of the year by the Junior Chamber of Commerce.

The award was presented Jan. 23, with Atty. Joel L. Bell speaking for the Jaycees. Mr. Phinney, in addition to his business and Trade Board affiliations, is prominently active on civic and charitable affairs in the area.

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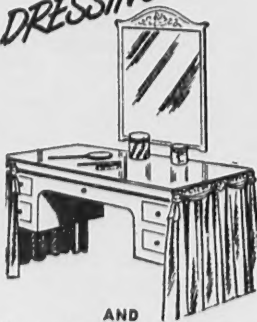
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